

கம்பம் மலரிக்கு (05.06.2016)



Published by : Rev. Fr. Angel Raj, Chancellor, Bishop's House,
MAVIGA, Nobili Campus, K. Pudur, Madurai - 7. Ph : 2561300



Diocesan News Letter

Archdiocese of Madurai

Website : www.archdioceseofmadurai.org



July 2016

(For Private Circulation Only)

No. 639

The First Witness of the Resurrection



Feast (Memorial) of St. Mary Magdalene
22.07.2016

கிறிஸ்துவின் குருத்துவத்தில்
40 ஆண்டுகள்
07.07.1976 – 07.07.2016

கிறிஸ்து வழியாக, கிறிஸ்துவோடு, கிறிஸ்துவில்
வாழ்வதற்காக பாராட்டுகிறோம், வாழ்த்துகிறோம்.
குருக்கள், துறவியர் மற்றும் பொதுமக்களினர், மதுரை உயர்மறைமாவட்டம்.



தேவதானம் பூததது (29.05.2016)



உறுதிபூசுதல் - அனுமந்திபட்டி

உயரிமறைமாவட கிளைஞர் நாளி சிலுவை திருப்பயணம்



பங்கு விசாரணை - வந்தலக்குறி



Greetings on Birthday

Fr. Antony Rajan (02)

Rev. Fr. Thomas Edison (02)

Rev. Fr. Thomas Venish (03)

Fr. Vedamanickam A. (05)

Fr. Murali Anand (05)

Fr. Peter Sahayaraj I. (06)

Fr. Devadoss P. (07)

Fr. Joseph Arockiaraj A. (09)

Fr. Jerome Eronimus JR (20)

Fr. Antony Raj G. (20)

Fr. Panneer Raja (30)

The Voice of the Pastor

My dear Fathers, Brothers and Sisters,

Jesus in the Gospel of Mark says: “For even the Son of Man came not to be served but to serve others and to give his life as a ransom for many (Mk 10:45)”. The words of Jesus are very clear that we should not be like the majority who are selfish. The aim of our calling is not to lord over others but to serve. To be at the service of the people is the mark of true discipleship.



The disciples being in the world and human were not free from ambitions and they might have thought that Jesus being the powerful Messiah might assign places of honor to the disciples in His Kingdom. They could not believe the idea of suffering Messiah who came to give His life for the Salvation of Humankind. Because their calculations were human and of the world, the disciples were very much ego – centric and wanted a safe future. But, Jesus came to serve. selfless service will never look for personal gain rather it is total self – giving. According to the mind of Jesus, service should be the first and foremost duty of the disciples.

The very aim of our existence here on Earth is to work for the liberation of humankind and not to enslave them. Jesus humbled himself to the extent of washing the feet of His disciples which was the work of a slave. He taught by His life that greatness consists not in dominating over others but in serving them. Such an attitude demands the heroism of renouncing our egoism, self -interest, sacrificing our own comforts and conveniences and dying to ourselves to give life to others. Such a life of service is the need of the hour so that we may achieve

salvation for us and for others. As Disciples of Christ, let us be faithful to our call of service.

Your Loving Archbishop

+ *Antony Pappusamy*

+ Antony Pappusamy

Pope's General Prayer Intention for July 2016: That indigenous people, whose identity and very existence are threatened, will be shown due respect.

Pope's Mission Intention for July 2016: That the Church in Latin America and the Caribbean, by means of her mission to the continent, may announce the Gospel with renewed vigor and enthusiasm.

பேராயரின் இம்மாத ஜெபக்கருத்து

- ✳ இலஞ்சம், ஊழல் ஒழிந்து நேர்மை செழித்தோங்க . . .
- ✳ குடும்ப ஜெபத்தின் மேன்மை, நன்மை உணர . . .
- ✳ சிறைப்பணி செய்யும் அனைவருக்காக . . .
- ✳ பக்த சபைகள், பங்கீடு இயக்கங்கள் வளர்ச்சிக்காக . . .

இம்மாதம் விழா கொண்டாடும் பாங்குகள்

1. பெருமாள்மகை, புனித தோகையார் ஆலயம் - ஜூலை 3
2. வந்தவர்க்குண்டு, புனித தோகையார் ஆலயம் - ஜூலை 3
3. கல்லடிப்படி, சந்திரமாதா ஆலயம் - ஜூலை 26
4. விருதுநகர், புனித திருக்கூசியார் ஆலயம் - ஜூலை 31

இப்பாங்குகளில் பணி புரியும் பாங்குத்தந்தையர்களுக்கும், துறவறத்தாருக்கும் இறைமக்களுக்கும் எனது வாழ்த்துக்களும் ஜெபங்களும்.

+ பேராயர் அந்தோனி பாப்பசாமி

Archbishop's Engagements, July - 2016

- 01 M Pastoral Theology Classes @ St. Paul's Seminary, Trichy
E Feast Day Mass & Eucharistic Procession
@ Bastian Nagar
- 02-03 Pastoral Visit to Mangalamkombu
- 04 Archdiocesan Commission Secretaries' Meet @ NPC
- 05 TNBC Vocation Promoters' Meet @ NPC
- 06 Marriage Mass @ Gnanaolivupuram
- 07 40th Sacredotal Ruby Jubilee of our Archbishop
- 08 மறைக்கல்வி தொடர்பு & தலைமை ஆசிரியைகள் கருத்தமர்வு
@NPC
- 09 Blessing of Madonna Arts and Science College @Viraganur
- 10 Confirmation Mass @ Sattur
- 11 Education Council Meet @ NPC
- 12-13 Archdiocesan Priests' Reunion @ NPC
- 16-21 Tamil Nadu Bishops' Council Meet @ Poondy
- 23 SC/ST Commission General Body Meet @ NPC
- 23-24 Pastoral Visit to Perumalmalai
- 26 Senate Meeting @ Archbishop's House
- 27 TNBC BCC Secretaries' Meet @ NPC
- 29 கத்தோலிக்க கலை இலக்கிய மன்ற விழா @ Sathangai
- 31 M Blessing and Mass @ Anna Nagar
E Solemn Flag Hoisting Mass @ La Saleth, Kodaikanal



HAPPY FEAST

The Archbishop & the Archdiocesan Priests wish the following religious congregations, serving in our Archdiocese, a blessed Feast Day.

Franciscan Sisters of St. Thomas (FST)	-	3 rd July
Order of Discalced Carmelites (OCD)	-	16 th July
Congregation of Teresian Carmelities (CTC)	-	16 th July
Sisters of Society of St. Anne of Chennai (SSA)-		26 th July
Sisters of St. Anne of Tiruchirapalli (SAT)	-	26 th July
Sisters of St. Anne, Bangalore (SAB)	-	26 th July
Sisters of St. Anne, Luzern, India (SAS)	-	26 th July
Society of Jesus (SJ)	-	31 st July



Please Note

- Priests' Re-Union:** The reunion of Priests will be held on 12th and 13th of July 2016 (Tuesday and Wednesday) in the Nobili Pastoral Centre, Madurai. All the Diocesan Priests and the Religious Priests working in the parishes are expected to attend all the sessions on both the days without fail. The Agenda is given in the following pages.
- The Archdiocesan Procurator is happy to announce that the **Congrua for Priests** is increased to Rs. 10,000/- from July 2016.
- The Archdiocesan ID Card** for those who participated in the annual retreat 2015, is ready with the Chancellor. Kindly collect it from him. For those who were not able to participate in the annual retreat 2015, a photo session will be arranged on the first day of the re-union. Kindly come with the Cassock.
- Our Heartfelt Condolence** to Rev. Fr. S. Xavier Raj and his relatives, upon the demise of his father Mr. Susai, age of 85, who expired on 14th June, 2016. For the Funeral Mass on the same day

evening 4'o clock, at Arockia Annai Shrine, Annanagar, our Archbishop, number of priests, religious and people from different parishes were present. Let us pray for the repose of his soul.

5. **Our Heartfelt Condolence** to Rev. Fr. Lawrence, the Secretary of MMSSS, who has lost his Aunty Mrs. Regina Mary, in a road accident on 13th June, 2016. Let us pray for the repose of her soul.



Reunion - July 12 & 13, 2016

Theme: Celibacy – Marriage - Family

12.07.2016, Tuesday

- | | |
|-----------|--|
| 10.00 a.m | - Registration |
| 10.30 a.m | - Talk I – Psycho – sexual Integration
- Rev. Dr. Sanjay ofm cap |
| 11.30 a.m | - Coffee |
| 11.45 a.m | - Talk II – Psycho – sexual Integration
- Rev. Dr. Sanjay ofm cap |
| 12.45 p.m | - Lunch |
| 03.00 p.m | - Talk III – Psycho – spiritual Integration
- Rev. Dr. Sanjay ofm cap, Tharmapuri |
| 04.00 p.m | - Tea Break |
| 04.15 p.m | - Talk IV – Cyber Crime
- Rev. Henry Jerome s |
| 05.15 p.m | - Free time |
| 08.00 p.m | - Supper |



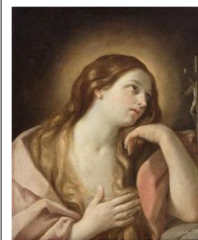
13.07.2016, Wednesday

- | | |
|-----------|---|
| 07.30 a.m | - Breakfast |
| 08.30 a.m | - Talk I – Amoris Laetitia
- Rev. Dr. Rayappa D.C.L., Bangalore |
| 09.30 a.m | - Coffee Break |
| 09.45 a.m | - Talk II – Amoris Laetitia
- Rev. Dr. Rayappa D.C.L., Bangalore |
| 10.45 a.m | - Concluding remarks by Archbishop |
| 11.30 a.m | - Holy Mass with Jubilarians |
| 01.00 p.m | - Lunch & Departure |

Director, NPC.

The liturgical memorial of St. Mary Magdalene becomes a Feast.

Pope Francis has decreed that as of this year, 22 July, the liturgical memorial of St Mary Magdalene be elevated to the rank of feast in the General Roman Calendar. The Pontiff's decision means to inspire the Church to "reflect in a more profound way on the dignity of woman, on the New Evangelization and on the greatness of the Mystery of Divine Mercy", as is read in the Latin Decree from the Congregation for Divine Worship and the Discipline of the Sacraments, the following of which is a translation.



DECREE

The Church, both in the East and in the West has always regarded Saint Mary Magdalene the first witness of the Lord's resurrection and the first evangelist, and with the greatest reverence has always honoured her albeit in diverse ways. Given that in our time the Church is called to reflect in a more profound way on the dignity of Woman, on the New Evangelization and on the greatness of the Mystery of Divine Mercy, it seemed right that the example of Saint Mary Magdalene might also fittingly be proposed to the faithful. In fact this woman, known as the one who loved Christ and who was greatly loved Christ, and was called a "witness of Divine Mercy" by Saint Gregory the Great and an "apostle of the apostles" by Saint Thomas Aquinas, can now rightly be taken by the faithful as a model of women's role in the Church.

Therefore the Supreme Pontiff Pope Francis has established that henceforth the celebration of Saint Mary Magdalene should be inscribed in the General Roman Calendar with the rank of Feast rather than Memorial as is presently the case. The new rank of celebration involves no change to the day on which the celebration itself takes place and, as for the liturgical texts, the following is to be observed:

- a) The day dedicated to the celebration of Saint Mary Magdalene remains the same as it appears in the Roman Calendar, that is 22 July.

b) The texts to be used in the Mass and in the Divine Office remain the same as those contained in the Missal and in the Liturgy of the Hours on the day of the Feast, with the addition in the Missal of a proper Preface, attached to this Decree. It will be the responsibility of the Conferences of Bishops to translate the text of the Preface into the vernacular language so that, having received the approval of the Apostolic See, it can be used and in due time included in the next reprint of the Roman Missal.

Where, according to particular law, Saint Mary Magdalene is legitimately celebrated on a different day and as a Solemnity, this day and rank remains as before.

All things to the contrary notwithstanding.

From the Congregation for Divine Worship and the Discipline of the Sacraments, 3 June 2016, Solemnity of the Most Sacred Heart of Jesus.

- Cardinal ROBERT SARAH, Prefect
- Arthur Roche, Archbishop Secretary.

வத்தலக்குண்டு - மேய்ப்புப் பணி ஆய்வு 11.06.2016 - 12.06.2016



மக்களின் மனதைக் கொள்ளை கொண்ட மலைகளின் இளவரசியாம் கொடைக்கானல் மலையடிவாரத்தில் வெற்றிலைக்குப் பேர் போன வத்தலக்குண்டு மறைவட்டத்தின் தலைமைப் பங்காம் வத்தலக்குண்டு பங்கானது ஆண்டவரே என் தேவனே என்று உயிர்த்த ஆண்டவரில் தன் விசுவாசத்தை அறிக்கையிட்டு, நம் தாய் திருநாட்டில் அவ்விசுவாசத்தை

விதைத்து, விருச்சமென வளரச் செய்து மறைசாட்சியாய் மரித்த புனித தோமையாரைப் பாதுக்காவலராய்க் கொண்டது. இத்தகைய சிறப்புமிக்க வத்தலக்குண்டு பங்கானது இறை இரக்க யூபிலி ஆண்டில் மக்களின் பேராயராம் நமது பாசமிசு பேராயரால் ஜூன் 11 மற்றும் 12 ஆகிய தேதிகளில் பங்கு விசாரணை கண்டது. 11-ம் தேதி மாலை 6 மணியளவில் பங்கிற்கு வருகை தந்தப் பேராயருக்கு பங்குத்தந்தையர் மற்றும் பங்கு மக்கள் சார்பில் உற்சாகம்

நிறைந்த வரவேற்பு அளிக்கப்பட்டதைத் தொடர்ந்து, பேராயர், இறைமக்கள் -இயேசுவைப் பின்பற்றுகிற நாம் பிறருக்கு உப்பாகவும் - ஒளியாகவும் நமது கிறிஸ்தவ வாழ்வை அமைத்துக் கொள்ள வேண்டுமென அறிவுறுத்தி நற்கருணை ஆசீர் வழங்கினார். அதைத் தொடர்ந்து மரியாயின் சேனை, இளையோர் இயக்கம், அன்பியப் பொறுப்பாளர்கள், கல்லறைக் கமிட்டி பொறுப்பாளர்கள் மற்றும் பங்குப்பேரவை உறுப்பினர்கள் அனைவரும் பேராயரைச் சந்தித்து திருவழிப்பாட்டுக் கொண்டாட்டங்களிலும், பங்கின் வளர்ச்சியிலும் தங்களின் பங்களிப்பையும், பங்கேற்பையும் பகிர்ந்து கொண்டனர். அனைவரது அறிக்கை மற்றும் பகிர்தலையும் ஆர்வத்தோடு கேட்ட பேராயர் இன்னும் ஆர்வத்தோடும், ஈடுபாட்டோடும் பங்கின் வளர்ச்சிக்காகச் செயலாற்றிட அறிவுரைகளையும், ஆலோசனைகளையும் வழங்கினார்.

12-ம் தேதி காலை திருப்பலி முடிந்தவுடன் பேராயர் கிளைக் கிராமங்கள் ஒவ்வொன்றாகச் சந்திக்கச் சென்றார். முதல் கிராமமாக வெங்கடாஸ்த்திரிக்கோட்டை இறைமக்களைச் சந்தித்து அவர்களது ஆன்மீக மற்றும் இதர தேவைகளையும் கேட்டறிந்தார். அதற்கடுத்த கிளைகிராமமான மேல கோயில்பட்டி மக்களின் உற்சாக வரவேற்பை ஏற்றுக் கொண்டு அவர்களது வளர்ச்சிக்கான தேவைகளை கேட்டறிந்து ஆசீர் வழங்கினார். இப்படியாக சின்னுப்பட்டி, மலையப்பன்பட்டி, கரட்டுப்பட்டி இறைமக்களைச் சந்தித்து அவர்களது ஆன்மீகத் தேவைகளையும், வாழ்வாதாரத் தேவைகளையும் கேட்டறிந்தார். மாணாக்கர், இளையோர் மறைமாவட்டம் வழியாகக் கல்வி மற்றும் வேலைவாய்ப்பு உதவிகளை பெற்றுக் கொள்ள வழிவகை செய்து



தரப்படும் என்று ஆறுதல் கூறி ஆசீர் அளித்தார். சகோ. ஜேம்ஸ் கெம்டனின் அயராத உழைப்பாலும், அரிய முயற்சியாலும் உருவாக்கப்பட்டு இயங்கி வரும் RTU (Reaching The Unreached) தலைமையில் வழிநடத்தப்படும் இரு இல்லங்களையும், மாணாக்கரையும் சந்தித்து அவர்களோடு உரையாடி மகிழ்ந்த நம் அன்பு ஆயர், கல்வியில்

சிறந்திட அறிவுரை நல்கி ஆசீர் அளித்தார். அதனைத் தொடர்ந்து இலங்கையிலிருந்து புலம் பெயர்ந்த நம் சகோதர- சகோதரிகளின் தேவைகளைக் கேட்டு உரையாடியது இறைமக்களுக்கு உற்சாகத்தையும், ஊக்கத்தையும் தந்தது.

அதனைத் தொடர்ந்து பெத்தனி இறைமக்கள் வெள்ளத்தில் பயணித்த நம் பேராயர் அவர்களது அன்றாட வாழ்வின் எதார்த்தங்களையும் அவர்கள் எதிர்கொள்கிற சவால்களையும் கேட்டறிந்து மறைமாவட்டத்திலிருந்து இயன்ற உதவிகள் பெற்றுத் தருவதாக

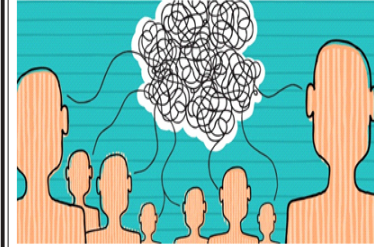


30 members participated in this retreat. Among them, 19 members have come forward to attend the on going training (12 classes) in the coming year. I appreciate Rev. Fr. Pari, the Parish Priest, who along with his construction work, gave generous support by his physical pressure and encouragement. My special thanks to Mathew team members who helped me in achieving this.

Rev.Fr. Arul.

சமூகத் தொடர்பு ஞாயிறு கொண்டாட்டம்

50 வது சமூகத் தொடர்பு ஞாயிறு கொண்டாட்டம் இவ்வாண்டு தமிழகத் திருச்சபை அளவில் ஜூலை 10ஆம் நாள் இடம் பெறுகிறது. இக்கொண்டாட்டத்திற்கான விளக்கங்கள், வழிபாட்டு குறிப்புக்கள் போன்றவை உங்களுக்கு அனுப்பிவைக்கப்படும். இந்நாளினைச் சிறப்பிக்கும் வகையில் பள்ளிகளுக்கிடையே போட்டிகள் நடத்தப்படும். அதற்கான தகவல் பள்ளிகளுக்கு அனுப்பிவைக்கப்படும்.



பங்குத்தந்தையர்களும், நிறுவனங்கள் மற்றும் துறவற இல்லங்களின் தலைவர்களும் இதற்கான சிறப்பு திருவழிபாட்டுக் குறிப்புக்களைப் பயன்படுத்தி இவ்விழாவை சிறப்பிடன் கொண்டாட வேண்டுமென அன்போடு கேட்டுக் கொள்கிறோம். மேலும் தாங்களாகவே போட்டிகள், கருத்தரங்குகள், மற்றும் கலந்தாய்வுகள் போன்றவைகளை நடத்துதல். சமூகத் தொடர்புத் துறையில் ஈடுபாடு கொண்ட சிறந்த கத்தோலிக்க ஊடகவியலார்களைப் பாராட்டுதல் போன்ற செயல்பாடுகளையும் முன்னெடுக்கலாம். **10.07.2016 அன்று எடுக்கப்படும் சிறப்புக் காணிக்கையில் தாராள மனதுடன் பங்கெடுக்க மக்களை உற்சாகப்படுத்த வேண்டுகிறோம்.**

- அருட்பணி பெ. அருளானந்தம்,
இயக்குநர், சதங்கைகலைத்தொடர்புமையம்

**MESSAGE OF HIS HOLINESS POPE FRANCIS
FOR THE 50th WORLD COMMUNICATIONS DAY
Communication and Mercy: A Fruitful Encounter**

Dear Brothers and Sisters,

The Holy Year of Mercy invites all of us to reflect on the relationship between communication and mercy. The Church, in union with Christ, the living incarnation of the Father of Mercies, is called to practise mercy as the distinctive trait of all that she is and does. What we say and how we say it, our every word and gesture, ought to express God's compassion,



tenderness and forgiveness for all. Love, by its nature, is communication; it leads to openness and sharing. If our hearts and actions are inspired by charity, by divine love, then our communication will be touched by God's own power.

As sons and daughters of God, we are called to communicate with everyone, without exception. In a particular way, the Church's words and actions are all meant to convey mercy, to touch people's hearts and to sustain them on their journey to that fullness of life which Jesus Christ was sent by the Father to bring to all. This means that we ourselves must be willing to accept the warmth of Mother Church and to share that warmth with others, so that Jesus may be known and loved. That warmth is what gives substance to the word of faith; by our preaching and witness, it ignites the "spark" which gives them life.

Communication has the power to build bridges, to enable encounter and inclusion, and thus to enrich society. How beautiful it is when people select their words and actions with care, in the effort to avoid misunderstandings, to heal wounded memories and to build peace and harmony. Words can build bridges between individuals and within families, social groups and peoples. This is possible both in the material world and the digital world. Our words and actions should be such as to help us all escape the vicious circles of condemnation and vengeance which continue to ensnare individuals and nations, encouraging expressions of hatred.

The words of Christians ought to be a constant encouragement to communion and, even in those cases where they must firmly condemn evil, they should never try to rupture relationships and communication. For this reason, I would like to invite all people of good will to rediscover the power of mercy to heal wounded relationships and to restore peace and harmony to families and communities. All of us know how many ways ancient wounds and lingering resentments can entrap individuals and stand in the way of communication and reconciliation. The same holds true for relationships between peoples. In every case, mercy is able to create a new kind of speech and dialogue. Shakespeare put it eloquently when he said: "The quality of mercy is not strained. It droppeth as the gentle rain from heaven upon the place beneath. It is twice blessed: it blesseth him that gives and him that takes" (*The Merchant of Venice*, Act IV, Scene I).

Our political and diplomatic language would do well to be inspired by mercy, which never loses hope. I ask those with institutional and political responsibility, and those charged with forming public opinion, to remain

especially attentive to the way they speak of those who think or act differently or those who may have made mistakes. It is easy to yield to the temptation to exploit such situations to stoke the flames of mistrust, fear and hatred. Instead, courage is needed to guide people towards processes of reconciliation. It is precisely such positive and creative boldness which offers real solutions to ancient conflicts and the opportunity to build lasting peace. "Blessed are the peacemakers, for they will be called children of God" (*Mt 5:7-9*)



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How I wish that our own way of communicating, as well as our service as pastors of the Church, may never suggest a prideful and triumphant superiority over an enemy, or demean those whom the world considers lost and easily discarded. Mercy can help mitigate life's troubles and offer warmth to those who have known only the coldness of judgment. May our way of communicating help to overcome the mindset that neatly separates sinners from the righteous. We can and we must judge situations

of sin – such as violence, corruption and exploitation – but we may not judge individuals, since only God can see into the depths of their hearts. It is our task to admonish those who err and to denounce the evil and injustice of certain ways of acting, for the sake of setting victims free and raising up those who have fallen. The Gospel of John tells us that “the truth will make you free” (Jn 8:32). The truth is ultimately Christ himself, whose gentle mercy is the yardstick for measuring the way we proclaim the truth and condemn injustice. Our primary task is to uphold the truth with love (cf. Eph 4:15). Only words spoken with love and accompanied by meekness and mercy can touch our sinful hearts. Harsh and moralistic words and actions risk further alienating those whom we wish to lead to conversion and freedom, reinforcing their sense of rejection and defensiveness.

Some feel that a vision of society rooted in mercy is hopelessly idealistic or excessively indulgent. But let us try and recall our first experience of relationships, within our families. Our parents loved us and valued us for who we are more than for our abilities and achievements. Parents naturally want the best for their children, but that love is never dependent on their meeting certain conditions. The family home is one place where we are always welcome (cf. Lk 15:11-32). I would like to encourage everyone to see society not as a forum where strangers compete and try to come out on top, but above all as a home or a family, where the door is always open and where everyone feels welcome.

For this to happen, we must first listen. Communicating means sharing, and sharing demands listening and acceptance. Listening is much more than simply hearing. Hearing is about receiving information, while listening is about communication, and calls for closeness. Listening allows us to get things right, and not simply to be passive onlookers, users or consumers. Listening also means being able to share questions and doubts, to journey side by side, to banish all claims to absolute power and to put our abilities and gifts at the service of the common good.

Listening is never easy. Many times it is easier to play deaf. Listening means paying attention, wanting to understand, to value, to respect and to ponder what the other person says. It involves a sort of martyrdom or self-sacrifice, as we try to imitate Moses before the burning bush: we have to remove our sandals when standing on the “holy ground” of our encounter with the one who speaks to me (cf. Ex 3:5). Knowing how to

listen is an immense grace, it is a gift which we need to ask for and then make every effort to practise.

Emails, text messages, social networks and chats can also be fully human forms of communication. It is not technology which determines whether or not communication is authentic, but rather the human heart and our capacity to use wisely the means at our disposal. Social networks can facilitate relationships and promote the good of society, but they can also lead to further polarization and division between individuals and groups. The digital world is a public square, a meeting-place where we can either encourage or demean one another, engage in a meaningful discussion or unfair attacks. I pray that this Jubilee Year, lived in mercy, “may open us to even more fervent dialogue so that we might know and understand one another better; and that it may eliminate every form of closed-mindedness and disrespect, and drive out every form of violence and discrimination” (*Misericordiae Vultus*, 23). The internet can help us to be better citizens. Access to digital networks entails a responsibility for our neighbour whom we do not see but who is nonetheless real and has a dignity which must be respected. The internet can be used wisely to build a society which is healthy and open to sharing.

Communication, wherever and however it takes place, has opened up broader horizons for many people. This is a gift of God which involves a great responsibility. I like to refer to this power of communication as “closeness”. The encounter between communication and mercy will be fruitful to the degree that it generates a closeness which cares, comforts, heals, accompanies and celebrates. In a broken, fragmented and polarized world, to communicate with mercy means to help create a healthy, free and fraternal closeness between the children of God and all our brothers and sisters in the one human family.

From the Vatican, 24 January 2016
Francis



குறிப்பு வரைக - பேமிலி மேன்:

கல்யாணத்திற்கு முன்பு, தான் உண்டு, தன் வேலை உண்டு என முழித்துக்கொண்டிருந்த மேன், திருமணத்திற்கு பின்பாக பொண்டாட்டியை சமாளிக்க முடியாமல் “பேய்” முழி முழிக்கும் மேனைத் தான் “பேய் முழி மேன்” “பேய் முழி மேன்” என்கிறோம். இதுவே காலப்போக்கில் மருவி பேமிலிமேன் என்றானது.

Holy Childhood - 2016

Collection as on 20/05/2016	1,37,779.00
Anna Nagar	5,000.00
Sengole Nagar	5,000.00
Michaelpalayam	2,200.00
Ellis Nagar	2,000.00
Uthamapalayam	1,000.00
W. Pudupatti	1,000.00
Manalar	200.00

Collection as on 24/06/2016	1,54,179.00
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Holy See - 2016

Collection as on 20/05/2016	42,886.00
Anna Nagar	5,000.00
Sengole Nagar	5,000.00
Sundaranatchiapuram	3,000.00
Michaelpalayam	2,300.00
Ellis Nagar	2,000.00
Uthamapalayam	1,000.00
W. Pudupatti	1,000.00
Nagamalai	1,000.00
Thummichinampatti	230.00

Collection as on 24/06/2016	63,416.00
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Good Friday - 2016

Collection as on 20/05/2016	5,43,031.00
Sengole Nagar	32,000.00
Bastin Nagar	20,000.00
Ellis Nagar	15,000.00
Anna Nagar	14,000.00
Michaelpalayam	11,600.00

W. Pudupatti	5,000.00
Alangulam	2,000.00
Uthamapalayam	2,000.00
Mangalamkombu	1,300.00
Thummichinampatti	665.00
Manalar	300.00

Collection as on 24/06/2016	6,46,896.00
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Vocation Sunday - 2016

Collection as on 20/05/2016	46,320.00
Anna Nagar	5,000.00
Sengole Nagar	5,000.00
Palanganatham	3,000.00
Thirunagar	2,000.00
Ellis Nagar	2,000.00
Y.Othakadai	1,211.00
Uthamapalyam	1,000.00
W.Pudupatti	1,000.00
Usilampatti	960.00
Perumalmalai	900.00
Mangalamkombu	300.00
Thummichinampatti	180.00

Collection as on 24/06/2016	68,871.00
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Hunger & Disease - 2016

Bastin Nagar	1,50,000.00
Sengole Nagar	1,38,000.00
Palanganatham	1,00,000.00
T. Sindalacherry	91,200.00
Virudhunagar	68,500.00
Sivakasi	65,100.00
Anjal Nagar	56,525.00

Kadachanendal (Direct to MMSSS)	55,000.00
Anna Nagar	51,000.00
Batlagundu	50,000.00
Holy Rosary Church	50,000.00
Theni	43,800.00
Samayanallur	40,000.00
W. Pudupatti	30,000.00
Gnanaolivupuram	35,000.00
St. Mary's Church	32,000.00
Perumalmalai	20,700.00
Bibikulam	26,000.00
Sundaranatchiapuram	26,000.00
Nagamalai	25,000.00
Thirumangalam	20,000.00
K. Pudur	20,000.00
Ellis Nagar	20,000.00
Usilampatti	18,100.00
Packiapuram	17,140.00
Railway Colony	15,000.00
Thirunagar	15,000.00
Y.Othakadai	13,300.00
Ammappatti	11,020.00
Michaelpalayam	11,000.00
Rayappanpatti	10,500.00
Hanumanthanpatti	9,000.00
T. Vadipatti	8,050.00
Melur	8,000.00
Mangudi Meenatchiapuram	8,000.00
Silukkuvappatti	7,500.00
Nilakottai	7,000.00
Shenbaganur	6,040.00
Periyakulam	6,000.00
Servite Convent, Sattur	6,000.00
Ayravathanallur	5,500.00
Aruppukottai	5,000.00

R.R. Nagar	4,000.00
Kadamalaikundu	3,500.00
St. Annes of Trichy Maria Provinces, Ellis Nagar	3,000.00
Uthamapalayam	3,000.00
Kavirayapuram	2,620.00
Lourdu Puram	2,500.00
Pandian Nagar	2,030.00
Alangulam	2,000.00
A. Nathampatti	2,000.00
Kalladipatti	2,000.00
Kottur	2,000.00
Mathan Kovilpatti	2,000.00
Holy Cross Convent, Virudhunagar	2,000.00
Mangalamkombu	1,910.00
Iyyampalayam	1,250.00
Karumathur	1,000.00
Arockia Illam (Abp's Campus)	700.00
Thummichinampatti	210.00

Collection as on 24/06/2016

14,38,695.00**KANI (Seminarians Fund)**

Fr. Parish Priest & Parishners, Batlagundu	60,730.00
Fr. Parish Priest & Parishners, Lourde's Shirne K. Pudur	32,820.00
Rev. Sisters St. Mary of Leuca Moondrumavadi, K. Pudur	25,000.00
Fr. Parish Priest, Gnanaolivupuram	22,000.00
Fr. Parish Priest, Viruthachalam, Caddalure	16,800.00
The Manager, Hotel Germanus, Madurai	15,000.00
Rev. Sisters, Holy Family Sisters, Mahoopalayam	14,920.00
Fr. Parish Priest & Parishners, Devathanam	12,000.00
Fr. Parish Priest & Parishners, Ellis Nagar	11,280.00
Sr. Shantha Provincialate, Nagamalai	10,001.00
Fr. Parish Priest, Mangudimeenatchiapuram	10,000.00
Fr. Rubinstion & Family, Kadiapattinam	10,000.00

Fr. Anand Antony SJ & Family, K. Pudur	10,000.00
Mr. Gnanapragasam, Rajasthan	10,000.00
Fr. Parish Priest, St. Antony's Church, Thiruthangal	10,000.00
Fr. Ronal Rex, Parish Priest, Nagercoil	10,000.00
Fr. Parish Priest & Parishners, Annanagar	10,000.00
Fr. Peter Amaladoss, Kamalapuram, Dindigul	6,910.00
Sr. Meti, Krishnankoil, Srivilliputhur	5,000.00
Fr. Parish Priest & Parishners, Aariyanallur, Dindigul	5,000.00
Fr. John Joseph Britto & Family, Dindigul	5,000.00
Mr. Stanislaus & Family, K. Pudur	5,000.00
Fr. John, SDC, Nagamalai Pudukottai	5,000.00
Fr. Parish Priest & Parishners, Hanumanthanpatty	5,000.00
Dr. R. Clamend Roy & Dr. J. Binntha, Marambady, Dindigul	5,000.00
Mr. Paul Durai, Dindigul	3,000.00
Sisters, St. Anne's Convent, Hanumanthanpatty	1,000.00
Mr. Antony Jude, Bastin Nagar	1,000.00
Mr. Sahayaraj & Sujatha Family, Nagamalai	1,000.00
Fr. Parish Priest, Sundaranatchiapuram	700.00

Collection as on 24/06/2016 **3,39,161.00**

Mass Received From Parishes

Nagamalai (38Nos) 1,900.00

Collection as on 24/06/2016 **1,900.00**

1,2.07.2016	நொபிலி அருள்பணி மையம்	வெள்ளி, சனி
09,10.07.2016	திருவில்லிபுத்தூர்	சனி, ஞாயிறு
15,16.07.2016	நொபிலி அருள்பணி மையம்	வெள்ளி, சனி
23,24.07.2016	உத்தம்பாளையம்	சனி, ஞாயிறு

அருட்தந்தை. ஜோசப், செயலர்

Ordination Day

Rev. Fr. S. Gnanapragasam - 26.07.2003

Adoration Sunday

July	August
03 Virudhunagar	07 Uthamapalayam
10 Thirumangalam	14 Karumathur
17 Kadachanendal	21 Kadachanendal
24 Nagamalai	28 Anna Nagar
31 Chinnamanur	

Necrology

Fr. S.M. Selvaraj	08.07.2012
Fr. M.A. Thamburaj	09.07.2001
Msgr. S. Irudayam	10.07.1980
Fr. T.A. Soosai	11.07.2001
Fr. S.P. Arulsamy	13.07.1938
Fr. Francis Xavier A.	19.07.2003



A Teacher told all students
in a class to write an
essay on a cricket match . .
All were busy writing
except one Sardar ji
He wrote
“DUE TO RAIN, NO MATCH”

