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Archdiocese Of Madurai

News Letter

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March 2017

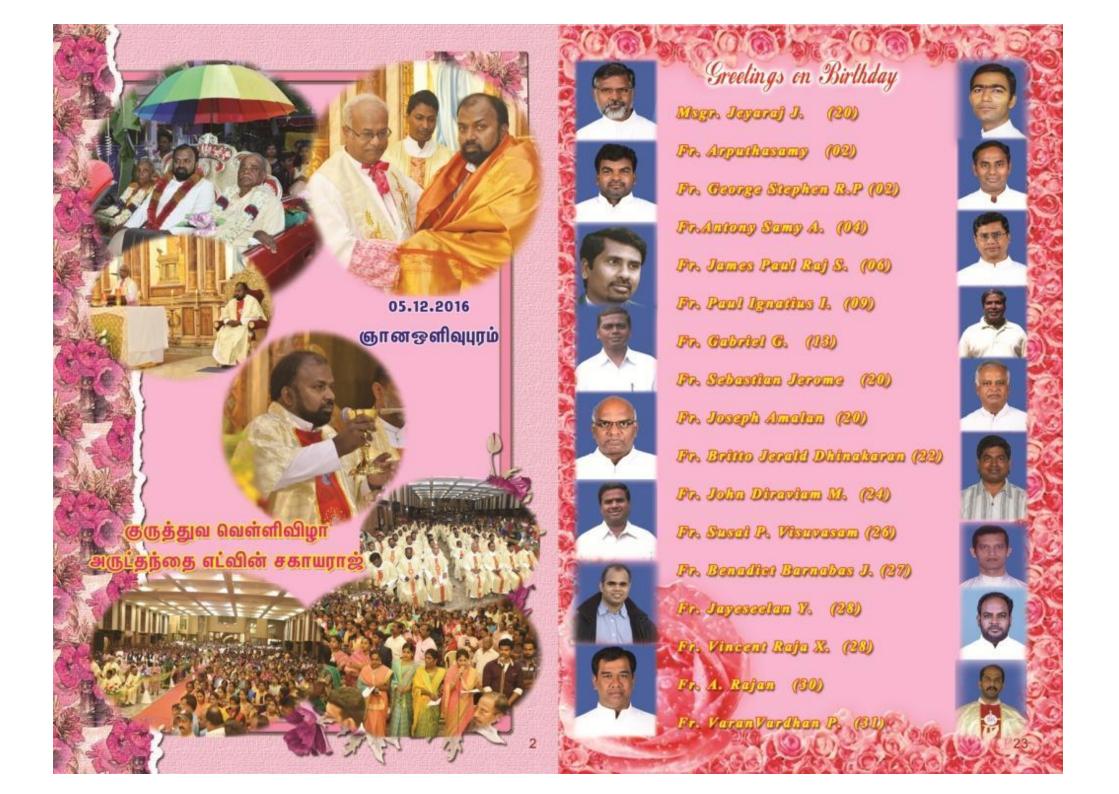
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No. 647



உங்கள் உடைகளைக் கிழித்துக் கொள்ள வேண்டாம், இதயத்தைக் கிழித்துக் கொண்டு உங்கள் கடவுளாகிய ஆண்டவரிடம் திரும்பி வாருங்கள் (யோவே 2:13)

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The Voice of the Pastor

When we give a deep thought to the problems of the world we will realize that selfishness is the most of all the

problems and troubles both individual as well as world-wide. Christ being a revolutionary brought drastically a new approach to solve the problems. The answer of Jesus to all the problems looks simple but profound. He calls us to love one another as much as we love ourselves, if not more than ourselves. This love is a



genuine love, a love that embraces both our friends and enemies alike; this love went upto the point of his death on the Cross, though He did not deserve such a death. He died on the Cross for the sake of corrupt and dishonest men, for the sinners and saints alike. His Death and Resurrection far from polarising mankind brought the humans closer together. Hence St. Paul says, "There is no longer Jew or Gentile, slave or free, male and female. For you are all one in Jesus Christ" (Gal 3:28). Thus Jesus is the reconciler of different factions of the humans. His only prayer was that all of us should be one just as He and the Father are one (Jn17:21). By this prayer he calls all of us to salvation and unity.

The revolution proclaimed by Jesus is unique without any self-interest and personal gain. His love towards mankind was completely unselfish. What motivated Jesus in his revolution was his unselfish love which was a power within him, but in the eyes of the world it was considered to be a weakness. If only we have love then we will be able to do something to solve the problems and this love on our part should be ready to give everything and do anything without any personal gain. Such a love will help us to become

victorious with Christ. The invisible power of love within us will help us to do small things to change the world what come may on our life-journey. During this season of lent, let us keep in our hearts the selfless love of Christ and try to love and serve others without counting the cost.

Your Loving Archbishop,

(+Most Rev. Antony Pappusamy)





Pope's Intention for February 2017:

Support for Persecuted Christians.

That persecuted Christians may be supported by the prayers and material help of the whole Church.

பேராயரின் இம்மாத ஜெபக்க<u>ருத்து</u>

கல்வி ஆண்டை நிறைவு செய்யும் மாணவ, மாணவியர் தங்கள் உழைப்பிற்கேற்ற பலன்பெற, அனைவருக்கும் கல்வி வாய்ப்புகள் கிடைக்க, கல்வி கற்று புதிய நிலைக்கு உயரும் இனியவர்கள் வாழ்க்கை வாய்ப்புகள் பெற....

HAPPY FEAST

The Archbishop & The Archdiocesan Priests wish the following religious congregations, serving in our Archdiocese, a blessed Feast Day.

Sisters of St. Joseph of Lyons (SJL) - 19th March

St. Joseph of Apparition Sisters (SJA) - 19th March

St. Joseph of Tarbes (SJT) - 19th March

Sisters of St. Joseph of Cluny - 19th March

Suore AncelleDell'amore Miseri Cordioso - 19th March

Suore Missionarie dell' Incarnazione (SMI) - 25th March

Society of Catholic Medical Mission Sisters (MMS)- 25th March

Archbishop's Engagements

1		Ash Wednesday Mass @ St. Mary's Cathedral			
3		First Friday Mass @ Idaikattur			
4		Archdiocesan Pastoral Council @ NPC			
5-10		Preaching Retreat to the Clergy of Mannar, Srilanka			
11 - 12		Pastoral Visit to R.R. Nagar			
14		Doctoral Dissertation of Rev. Fr. Yesu Karuna @ JDV, Pune			
16 Blessing of the Production U		Blessing of the Production Unit @ Madha TV, Chennai			
18 Women's Day Celebrations @ NPC		Women's Day Celebrations @ NPC			
19		CRI Meet @ Karumathur			
20		Blessing of the Community Hall @ Philip Nagar, Nilakottai			
21	Μ	Monthly Recollection			
	Е	Senate Meeting @ Archbishop's House			
22		DMI School Day Celebrations @ Rajapalayam			
26	Μ	நற்செய்திப் பணியாளர்கள் அர்ப்பண விழா ; St. Mary's, Madurai			
	Е	Theni Vicariate Lenten Pilgrimage @ Kanavai, Usilampatty			
29 TNBC அன்பிய பணிக்குழு-General Body Meet@ N					

Please Note

- 1. The Monthly Recollection will be held on Tuesday, 21st March, in the Archbishop's House, Madurai.
- 2. There will be a **Senate Meeting** on Tuesday, 21st March, 2017, at 3.00 p.m. in the Archbishop's House. All the members are requested to attend the meeting.
- 23. The next General Body Meeting of the Diocesan Pastoral Council (DPC) and the General Body Meeting of the Laity Commission will take place on 04.03.2017, Saturday on the theme of 'நம்மை எத்ர்நோக்கும் சவால்கள்', 'சாத மறுப்புத் திருமணம் சவால்களும் சாத்தியங்களும்' at Nobili Pastoral centre, Madurai. Mr. Peter Alphons Ex-M.P., Prof. Devasagayam, Mr. Elias, Dr. Julie Benjamin and Sr. Amala will speak on the themes. The members of the Curia, Vicars Forane, the commission secretaries and the Vicariate Priest representatives are kindly asked to attend the meeting. The parish priests may please remind the DPC and Laity commission members in their parishes to attend the meeting without fail.
- 4. **Congratulation to Rev. Fr. Adaikalaraja,** the parish priest of Packiapuram for his excellent construction work towards the Infant Jesus Church at Riffle Range, the sub-station of Packiapuram, Kodaikanal.
- 5. **Congratulation to Rev. Fr. Parivalan,** the parish priest of W. Pudupatty, for his excellent renovation work for the Church of Holy Magi, and construction work of St. Thomas Church at Kansapuram.
- 6. Change of Phone Number: Rev. Fr. Paul Britto, Mobile No.: 944 3611617.
- 7. Our heartfelt condolence to Rev. Fr. Lucas Maria Gnanam and his relatives, upon the demise of his elder brother, who expired on 11th February, 2017. Let us pray for the repose of his soul.

"I desire mercy, and not sacrifice" (Mt 9:13). The works of mercy on the road of the Jubilee

Pope Francis' message for Lent

1. Mary, the image of a Church which evangelizes because she is evangelized

In the Bull of Indiction of the Extraordinary Jubilee of Mercy, I asked that "the season of Lent in this Jubilee Year be lived more intensely as a privileged moment to celebrate and experience God's mercy" (MisericordiaeVultus, 17). By calling for an attentive listening to the word of God and encouraging the initiative "24 Hours for the Lord", I sought to stress the primacy of prayerful listening to God's word, especially his prophetic word. The mercy of God is a



proclamation made to the world, a proclamation which each Christian is called to experience at first hand. For this reason, during the season of Lent I will send out Missionaries of Mercy as a concrete sign to everyone of God's closeness and forgiveness.

After receiving the Good News told to her by the Archangel Gabriel, Mary, in her Magnificat, prophetically sings of the mercy whereby God chose her. The Virgin of Nazareth, betrothed to Joseph, thus becomes the perfect icon of the Church which evangelizes, for she was, and continues to be, evangelized by the Holy Spirit, who made her virginal womb fruitful. In the prophetic tradition, mercy is strictly related - even on the etymological level - to the maternal womb (rahamim) and to a generous, faithful and compassionate goodness (hesed) shown within marriage and family relationships.

2. God's covenant with humanity: a history of mercy

The mystery of divine mercy is revealed in the history of the covenant between God and his people Israel. God shows himself ever rich in mercy, ever ready to treat his people with deep tenderness and compassion, especially at those tragic moments when infidelity ruptures the bond of the covenant, which then needs to be ratified more firmly in justice and truth. Here is a true love story, in which God plays the role of the betrayed father and husband, while Israel plays the unfaithful child and bride. These domestic images - as in the case of Hosea

(cf. Hos 1-2) - show to what extent God wishes to bind himself to his people.

This love story culminates in the incarnation of God's Son. In Christ, the Father pours forth his boundless mercy even to making him "mercy incarnate" (MisericordiaeVultus, 8). As a man, Jesus of Nazareth is a true son of Israel; he embodies that perfect hearing required of every Jew by the Shema, which today too is the heart of God's covenant with Israel: "Hear, O Israel: The Lord our God is one Lord; and you shall love the Lord your God with all your heart, and with all your soul, and with all your might" (Dt 6:4-5). As the Son of God, he is the Bridegroom who does everything to win over the love of his bride, to whom he is bound by an unconditional love which becomes visible in the

eternal wedding feast.



This is the very heart of the apostolic kerygma, in which divine mercy holds a central and fundamental place. It is "the beauty of the saving love of God made manifest in Jesus Christ who died and rose from the dead" (EvangeliiGaudium, 36), that first proclamation which "we must hear again and again in different ways, the one which we must announce one way or another throughout the process of catechesis, at every level and

moment" (ibid., 164). Mercy "expresses God's way of reaching out to the sinner, offering him a new chance to look at himself, convert, and believe" (Misericordiae Vultus, 21), thus restoring his relationship with him. In Jesus crucified, God shows his desire to draw near to sinners, however far they may have strayed from him. In this way he hopes to soften the hardened heart of his Bride.

3. The works of mercy

God's mercy transforms human hearts; it enables us, through the experience of a faithful love, to become merciful in turn. In an ever new miracle, divine mercy shines forth in our lives, inspiring each of us to love our neighbour and to devote ourselves to what the Church's tradition calls the spiritual and corporal works of mercy. These works remind us that faith finds expression in concrete everyday actions meant to help our neighbours in body and spirit: by feeding, visiting, comforting and instructing them. On such things will we be judged. For this reason, I expressed my hope that "the Christian people may reflect on the corporal and spiritual works of mercy; this will be a way to reawaken our conscience, too often grown dull in the face of poverty, and to enter



more deeply into the heart of the Gospel where the poor have a special experience of God's mercy" (ibid., 15). For in the poor, the flesh of Christ "becomes visible in the flesh of the tortured, the crushed, the scourged, the malnourished, and

the exiled. to be acknowledged, touched, and cared for by us" (ibid.). It is the unprecedented and scandalous mystery of the extension in time of the suffering of the Innocent Lamb, the burning bush of gratuitous love. Before this love, we can, like Moses, take off our sandals (cf. Ex 3:5), especially when the poor are our brothers or sisters in Christ who are suffering for their faith.

In the light of this love, which is strong as death (cf. Song 8:6), the real poor are revealed as those who refuse to see themselves as such. They consider themselves rich, but they are actually the poorest of the poor. This is because they are slaves to sin, which leads them to



use wealth and power not for the service of God and others, but to stifle within their hearts the profound sense that they too are only poor beggars. The greater their power and wealth, the more this blindness and deception can grow. It can even reach the point of being blind to Lazarus begging at their doorstep (cf. Lk 16:20-

21). Lazarus, the poor man, is a figure of Christ, who through the poor pleads for our conversion. As such, he represents the possibility of conversion which God offers us and which we may well fail to see. Such blindness is often accompanied by the proud illusion of our own omnipotence, which reflects in a sinister way the diabolical "you will be like God" (Gen 3:5) which is the root of all sin. This illusion can likewise take social and political forms, as shown by the totalitarian systems of the twentieth century, and, in our own day, by the ideologies of

monopolizing thought and technoscience, which would make God irrelevant and reduce man to raw material to be exploited. This illusion can also be seen in the sinful structures linked to a model of false development based on the idolatry of money, which leads to lack of concern for the fate of the poor on the part of wealthier individuals and



societies; they close their doors, refusing even to see the poor.

For all of us, then, the season of Lent in this Jubilee Year is a favourable time to overcome our existential alienation by listening to God's word and by practising the works of mercy. In the corporal

works of mercy we touch the flesh of Christ in our brothers and sisters who need to be fed, clothed, sheltered, visited; in the spiritual works of mercy - counsel, instruction, forgiveness, admonishment and prayer - we touch more directly our own sinfulness. The corporal and spiritual



works of mercy must never be separated. By touching the flesh of the crucified Jesus in the suffering, sinners can receive the gift of realizing that they too are poor and in need. By taking this path, the "proud", the "powerful" and the "wealthy" spoken of in the Magnificent can also

be embraced and undeservedly loved by the crucified Lord who died and rose for them. This love alone is the answer to that yearning for infinite happiness and love that we think we can satisfy with the idols of knowledge, power and riches. Yet the danger always remains that by a constant refusal to open the doors of their hearts to Christ who knocks on them in the poor, the proud, rich and powerful will end up condemning themselves and plunging into the eternal abyss of solitude which is Hell.

The pointed words of Abraham apply to them and to all of us: "They have Moses and the prophets; let them hear them" (Lk 16:29). Such attentive listening will best prepare us to celebrate the final victory over sin and death of the Bridegroom, now risen, who desires to purify his Betrothed in expectation of his coming.



Let us not waste this season of Lent, so favourable a time for conversion! We ask this through the maternal intercession of the Virgin Mary, who, encountering the greatness of God's mercy freely bestowed upon her, was the first to acknowledge her lowliness (cf. Lk 1:48) and to call herself the Lord's humble servant (cf. Lk 1:38).

குடும்ப நல்வாழ்வு பணிக்குழு நடத்தும் திருமண முன்தயாரிப்பு நடைபெறும் நாடகள்

4,5.03.2017 நொபிலி அருள்பணி மையம் சனி, ஞாயிறு 11,12.03.2017 வத்தலக்குண்டு சனி, ஞாயிறு 18,19.03.2017 நொபிலி அருள்பணி மையம் சனி, ஞாயிறு 25,26.03.2017 திருவில்லிபுத்தூர் சனி, ஞாயிறு

அருட்தந்தை. ஜோசப், செயலர்

ஆலயங்களின் அர்ச்சிப்பு விழா - வ. புதுப்பட்டி

வ. புதுப்பட்டி பணித்தளத்தை உருவாக்கிய பணி. திரிங்கால் அவர்களின் 200ஆம் ஆண்டின் நினைவாக பங்கு கோவிலானது புதுப்பிக்கப்பட்டது. புதுப்பிக்கப்பட்ட கோவில் கடந்த டிசம்பர் மாதம் 26ஆம் நாள் பேராயரால் அர்ச்சித்து மூன்று ஞானியருக்கு அர்ப்பணிக்கப்பட்டது (தற்போது வரை அது இயேசுவின் திரு இருதய கோவில் என அழைக்கப்பட்டது). மேலும் பணி. திரிங்கால் அவர்களால் வ. புதுப்பட்டி கிளை மையமான கான்சாபுரத்தில் கட்டி எழுப்பப்பட்ட பழமையான தூய தோமையார் கோவில் இடிக்கப்பட்டு புதிய கோவில் கட்டி எழுப்பப்பட்டு, பேராயர் அவர்களால் கடந்த பிப்ரவரி 17ஆம் நாள் அர்ச்சித்து புனிதப்படுத்தப்பட்டது. மேற்கண்ட இரண்டு நற்பணிகளும் முழுமைபெற உதவிசெய்த அனைவருக்கும் நன்றி கூறும் வேளையில், அர்ச்சிப்பு விழாக்களில் பெரும் எண்ணிக்கையில் பங்குகொண்ட அருட்தந்தையர்கள், அருட்சகோதரிகள், மற்றும் பொதுமக்கள் அனைவருக்கும் மனமார்ந்த நன்றியை தெரிவித்துக் கொள்கிறோம்.

- அருட்தந்தை பாரிவளன். பங்குத்தந்தை.



அற்புதகுழந்தை இயேசு சிற்றாலய திறப்புவிழா

கொடைக்கானல் பாக்கியபுரம் பங்கின் கிளைப்பங்கான ரைபிள் ரேஞ் ரோடு பகுதியில் அற்புத குழந்தை இயேசுவுக்கு சிற்றாலயம் எழுப்பப்பட்டு, பிப்ரவரி மாதம் 25 ம் நாளன்று நமது பேராயர் அவர்களால் புனிதப்படுத்தப்பட்டு திறந்து வைக்கப்பட்டது. ஏறத்தாழ 14 லட்சம் மதிப்பில் உருவாக்கப்பட்ட இவ்வாலயத்திற்கு நிதியுதவி செய்த அருட்தந்தை அருள் ஜோசப் மற்றும் அனைவரையும் நன்றியுடன் நினைக்கிறேன்.

மற்றொரு கிளைப்பங்கான குருசடி மெத்து பகுதியில் மக்களின் பயன்பாட்டிற்காக ஒரு அரங்கம் எழுப்பப்பட்டு, நன்கொடையாளர் எட்வர்ட் ஹேஸ்லர் அவர்களது நினைவாக அர்ப்பணிக்கப்பட்டு, பிப்ரவரி மாதம் 25ம் நாளன்று நமது பேராயர் அவர்களால் புனிதப்படுத்தப்பட்டது. ஏறத்தாழ 18 லட்சம் மதிப்பில் உருவாக்கப்பட்ட அரங்கம், கொடிமரம் மற்றும் சுற்றுச்சுவர் அனைத்தும் உருவாக நிதியுதவி செய்த திரு. எட்வாட் ஹேஸ்லர் (நினைவு), அருட்தந்தை. M. பால் மற்றும் அனைவரையும் நன்றியுடன் நினைக்கிறேன்.

இப்பணிகளுக்காக அயராது உழைத்த பாக்கியபுரம் பங்கு இறைமக்களை, சிறப்பாக வனத்து அந்தோணியார் அன்பியம் மற்றும் குழந்தை இயேசு அன்பியம் சார்ந்த குடும்பங்களையும், அனுமதி வழங்கி உற்சாகப்படுத்திய பாசமிகு பேராயர் அவர்களையும் நன்றியோடு நினைக்கிறேன். அருட்தந்தை A.T. அடைக்கல ராஜா, பங்குத்தந்தை.

பெண்கள் பணிக்குழு

அகில உலக பெண்கள் தினவிழாவினை முன்னிட்டு தங்கள் பங்குகளுக்கு அனுப்பியுள்ள துண்டறிக்கை, வழிபாட்டுக் குறிப்புகள் ஆகியவற்றை



பயன் படுத் தி, தங்கள் பங்கில் பெண்கள் தினவிழாவினை ஊக்கத்தோடும், உற்சாகத்தோடும் சிறப்பாகக் கொண்டாட வேண்டுகிறேன். மேலும், வருகின்ற 18.03.2017 அன்று நொபிலி அருள்பணிமையத்தில் காலை 10.00 மணிமுதல் மகியம் 01.00 மணிவரை, நம் பேராயர் அவர்கள்

தலைமையில் நடைபெறும் பெண்கள் தினவிழா நிகழ்ச்சியில் தங்கள் பங்கிலுள்ள பெண்கள் மற்றும் அருட்சகோதரிகள் பங்கேற்று விழாவைச் சிறப்பிக்க வேண்டுமென்று அன்புடன் கேட்டுக் கொள்கிறேன். பெண்கள் தினவிழா வாழ்த்துக்களை உங்களோடு பகிர்ந்து கொள்வதோடு, திருச்சபையிலும் சமுதாயத்திலும் ஆண்களும், பெண்களும் சமமாக மதிக்கப்பட்டு மனிதம் மாண்புற வாழ்ந்திட ஒருங்கிணைந்து செயல்படவேண்டுகிறேன்.



இளைஞர் பணிக்குழு

மார்	ச் இடம்	<u> மறைவட்டம்</u>
12	கிறிஸ்து அரசர் ஆலயம், வருமானவரிகாலனி	மதுரைவடக்கு,
		வத்தலக்குண்டு
12	வியாகுலஅன்னைஆலயம், கோட்டூர்	தேனி
19	தூய சவேரியார் ஆலயம், பாண்டியன்நகர்	விருதுநகர்
19	தூய பவுல் ஆலயம், பாஸ்டியன்நகர்	மதுரை தெற்கு

குறிப்பு:

- 1. காலை 09.30 மணிக்கு வருகைப் பதிவானது தொடங்கும். தியானமானது காலை 10.00 மணிக்குத் தொடங்கும். பங்கேற்பவர்கள் அருள் கூர்ந்து திருவிவிலியத்தைக் கொண்டுவரவும்.
- 2. பகல் உணவு வழங்கப்படும்.
- 3. பிற்பகலில் திருச்சிலுவைப்பாதை, நற்கருணை ஆசீர், ஒப்புரவு அருளடையாளம் நடைபெறும். திருப்பலியுடன் தியானமானது நிறைவடையும்.
- மார்ச் 5ஆம் தேதிக்குள் பங்குத்தந்தையர்கள் தங்களது பங்கிலிருந்து பங்கேற்க உள்ள இளம் ஆண்கள், இளம் பெண்கள் ஆகியோரின் பட்டியலை இயக்க அலுவலகத்திற்கு அனுப்பிவைக்கவும். – செயலர்

Prison Ministry

On account of New Year celebration our Unit volunteers



wished the women inmates in Madurai Central prison for women (special) We prayed with the inmates and distributed new sarees for 110 remanded and convicted women. On 7th January on request of prisoners we conducted Eye Camp in Madurai Central prison. Aravind Eye Hospital collaborated and 398 convicted and remanded inmates checked

their eyes and benefitted. 160 convicts with eye defects were identified. On 10th January we donated spectacles worth of Rs.12800/ to 160 convicts. Superintendents thanked PMI for the effort taken for the welfare of the inmates who were relieved of their anxiety. On 14th January Pongal Day we prayed with women prisoners, shared Pongal and distributed sugar cane. On 28th monthly meeting of the volunteers was convened in St.Joseph Convent by the Co-Ordinator. Issues were discussed for forth coming month.Regular visits were made to Central Prison Madurai for men and women by different volunteers groups. Thirumangalam sub-jail, Nilakottai sub-jail for women, Virudhunagardt. Jail for men, Usilai sub-jail for men, MelurBorstal school were visited. Both individual and group counseling were given. Convicts' families were visited and contacted. Their children were counseled to study well and be achievers. To pursue their pending cases in HC and SC we contacted their Advocates. ID cards were obtained from state PMI office for new voluntees. We appreciate the Lay volunteers who are very active in Usilai, Virudhunagar and Madurai. Thanks to Parish priests of the above places. We have started coaching 9 life convicts for XII std. Govt. Exam. We provided study materials. - Sr. Fatima Antony SJL Thank you!



Holy Childhood - 2016			
Collection as on 25/01/2017 Mangalamkombu	2,10,079.00 570.00		
Collection as on 24/02/2017	2,10,649.00		
<u> Holy See - 2016</u>			
Collection as on 25/01/2017 T. Sindalacherry	89,136.00 1,000.00		
Collection as on 24/02/2017	90,136.00		
<u>Vocation Sunday - 2016</u>			
Collection as on 25/01/2017 T. Sindalacherry	1,11,821.00 1,000.00		
Collection as on 24/02/2017	1,12,821.00		
<u>St. Peter's Pence - 2016</u>			
Collection as on 25/01/2017 Sengole Nagar Perumalmalai T. Sindalacherry Kariapatti	1,12,246.00 2,000.00 1,100.00 1,000.00 900.00		
Collection as on 24/02/2017	1,17,246.00		
Communication Day - 2016			
Collection as on 25/01/2017 Sengole Nagar T. Sindalacherry Kariapatti	1,08,444.00 2,000.00 1,000.00 900.00		
Collection as on 24/02/2017	1,12,344.00		
Prison Ministry - 2016			
Collection as on 25/01/2017 Sengole Nagar T. Sindalacherry	1,19,777.00 2,500.00 1,000.00		

Devadanam	1,000.00		
Kariapatti	900.00		
Collection as on 24/02/2017	1,25,177.00		
Bible Sunday - 2016			
Collection as on 25/01/2017	1,04,622.00		
Sengole Nagar	2,000.00		
T. Sindalacherry	1,000.00		
W. Pudupatti	1,000.00		
Kariapatti	900.00		
Collection as on 24/02/2017	1,09,522.00		
Mission Sunday - 2016	<u></u>		
Collection as on 25/01/2017	26,24,442.00		
T. Sindalacherry	1,30,000.00		
Christ Hall Seminary	79.085.00		
Munjikkal	40,000.00		
Michaelpalayam	35,210.00		
W. Pudupatti	35,000.00		
Sengole Nagar	30,000.00		
Thirumangalam	17,500.00		
Rajapalayam	15,000.00		
Kariapatti	12,000.00		
Sattur	8,000.00		
Ugarthe Nagar	7,270.00		
Aruppukottai	5,500.00		
Chinnamanur	5,000.00		
Devadanam	5,000.00		
Kalladipatti	5,000.00		
Bodinayakanur	3,000.00		
Collection as on 24/02/2017	30,57,007.00		
African Mission- 2016			
Collection as on 25/01/2017	90,008.00		
Batlagundu	2,000.00		
Michaelpalayam	2,000.00		
Sengole Nagar	2,000.00		

T. Sindalacherry	1,000.00		
W. Pudupatti	1,000.00		
Kariapatti	900.00		
Collection as on 24/02/2017	98,908.00		
Peter the Apostle - 2016			
Collection as on 25/01/2017	84,863.00		
Michaelpalayam	2,200.00		
Sengole Nagar	1,500.00		
Nagamalai	1,200.00		
Devadanam	1,000.00		
T. Sindalacherry	1,000.00		
W. Pudupatti	1,000.00		
Kariapatti	900.00		
Nilakottai	500.00		
Collection as on 24/02/2017	94,163.00		
<u>Opus Securitatius</u>			
Collection as on 25/01/2017	82,120.00		
Michaelpalayam	2,600.00		
Sengole Nagar	2,000.00		
Nagamalai	2,000.00		
Devadanam	1,000.00		
W. Pudupatti	1,000.00		
T. Sindalacherry	1,000.00		
Kariapatti	900.00		
Nilakottai	500.00		
Collection as on 24/02/2017	93,420.00		
KANI (Seminarians Fund)			
Fr. Paulraj Lourdusamy & Parishioners, Chennai	50,000.00		
Fr. Parish Priest, Virudhunagar	36,655.00		
Er. A. John Peter Sahayam, Vilangudi	25,000.00		
Parish Priest, Lourdes Shrine, Perambur, Chennai	25,000.00		
Parishioners, Chennai, Chennai	23,000.00		
Mr. Cruz Jesu, Palanganatham	10,000.00		
Fr. Benedict Barnabas, R.R. Nagar	10,000.00		

Mr. Raja, Villapuram	10,000.00		
Mrs. Maria Vikneshwari, Anjal Nagar	10,000.00		
Er. A. Amalan, Alagarkoil, K. Pudur	10,000.00		
Rev. Sisters, Fatima College	10,000.00		
Er. I. Victor, K. Pudur	10,000.00		
Shantha Provincialate, Nagamalai	10,000.00		
Mr. Joel & Agnes Aruna Family, Trichy	10,000.00		
Fr. Procurator, Kumbakonam Diocese	10,000.00		
Er. S. Felix Prabhakaran	10,000.00		
Mr.M. Joseph Sahayaraj & Janci, Michaelpalayam	10,000.00		
CIC Provincialate, Madurai	5,000.00		
Sr. Superior General, Kosavapalayam	5,000.00		
Er. S.R. Antony Thobias	5,000.00		
Parish Priest, W. Pudupatty	5,000.00		
Sisters of John the Baptist, Vadipatti	5,000.00		
Immaculate Heart of Mary Provincialate, Othakadai	4,000.00		
Mr. Sahayaraj, Sujatha Family, Nagamalai	3,000.00		
Fr. Rector, Christ Hall Seminary, Karumathur	2,200.00		
Fr. Lourduraj, Retrired	2,220.00		
Superior & Community, Arul Malar Convent, K.K.Na	,		
Er. Vincent Michael, Madurai	2,000.00		
Fr. Parish Priest, Perumalmalai (Bination)	1,400.00		
Rev. Sr. Superior, St. Joseph's Convent, Madurai	1,000.00		
Parish Priest, Arockia Annai Shrine, Vadipatti	1,000.00		
Faithful	500.00		
-			
Collection as on 24/02/2017	3,23,975.00		
Donation for Archbishop's Consecration Anniversary Day Expense			
Er. Lawrence, Anna Nagar	1,00,000.00		
Holy Childhood - 2017			
Sivakasi	15,000.00		
Usilampatti	6,770.00		
Shenbaganur	5,000.00		
Samayanallur	4,500.00		
Hanumanthanpatti	4,490.00		
Railway Colony	4,000.00		
Rayappanpatti	3,200.00		
R.R. Nagar	3,000.00		
Batlagundu	2,500.00		
Duringarian	2,200.00		

Kadachanendal	2,500.00
Cumbum	1,450.00
Kavirayapuram	1,000.00
Kottur	1,000.00
Rayapuram	1,000.00
Kariapatti	900.00
Melur	800.00
Mangalamkombu	300.00
Thummichinampatti	230.00
Lourupuram	101.00
Collection as on 24/02/2017	57,741.00

Mass Received From Parishes

Collection as on 24/02/2017	35,000.00
Sivakasi (350 Mass)	35,000.00

Adoration Sunday

	March	- William		April
05	Rajapalayam		02	Mangalamkombu
12	Kalladipatti	The same	09	Thirunagar
19	Thirunagar	+	16	Michaelpalayam
26	Meenatchiapuram	-	23	Palanganatham
	•		30	Kalladipatti

Ordination Anniversary

Rev. Fr. Lourdhuraj G.	-	24.03.1962
Rev. Fr. GnanaSandanam	-	24.03.1965
Rev. Fr. Paul Ignatius	-	27.03.2003

Necrology

	0 1001010	
Archbishop Arockiasamy	on 👚	22.03.2007
Fr. Asirvatham	on	01.03.2013
Fr. Saldana	on 👸	03.03.1973
Fr. Antony Nair	on 📆	03.03.1982
Fr. Savariraj	on 🦠 💯	15.03.1977
Fr. Alexis S.A.	on	16.03.1998
Fr. Lawrence Xavier P.	on	19.03.2006
Fr. Francis Britto	on	31.03.2010

