



We, the Priests,
Religious
and the Faithful of
the Archdiocese of Madurai
greet you, our beloved Archbishop,
on your Episcopal Consecration
Anniversary,
On 29th of May 2013



Archbishop's Engagements May 2013

- 3 - Mass at Tuticorin
- 4 - Church Blessing - Meenampatti
- 5 - Ordination, Schoenstatt Fathers
- 6 - Mass - SC/ST Summer Course Programme
- 8 - Mass - Blessing of Portico, Chettiapatti
- 9 - Mass - Vengatachalapuram
- 10 - Consultors Meeting
- 12 - Church Blessing, Kannicheri Pudur
- 14 - Seminarians Gathering
- 15 - Diaconate Ordination, Bishop's House
- 18 - Mass at Sirumalai
- 19 - Confirmation, Michaelpalayam
- 25 - Profession, FOD, Chennai
- 26 - Diocesan Youth Day
- 27 - Profession - Fatima College

Pope's General Intentions for May 2013

Administrators of Justice: That administrators of justice may act always with integrity and right conscience.

Pope's Mission Intentions for May 2013

Seminaries: That seminaries, especially those of mission churches, may form pastors after the Heart of Christ, fully dedicated to proclaiming the Gospel.

Please Note

1. **Monthly Recollection** for May will be personal due to summer holidays.
2. **Senate Election:** The religious parish priests should attend the next month's Recollection (June 2013) and are invited to select 3 members among themselves for the formation of the new Senate.
3. **Pentecost:** DNL conveys its hearty greetings on pentecost to all its readers.
4. **Transfer:** The Archbishop orders all those who are transferred are to leave the admission money and other School related funds to the incoming parish priest and correspondent.

- Vicar General



INDIA CARDINAL CANONIST TO ADVISE THE POPE ON CHURCH GOVERNMENT



POPE FRANCIS APPOINTS A GROUP OF
CARDINALS TO ADVISE HIM ON CHURCH
GOVERNMENT AND ON THE
REORGANIZATION OF ROMAN CURIA

On April 13th 2013, exactly after a month of his election as the Supreme Pontiff, the Holy Father Francis, taking up a suggestion that emerged during the General Congregations preceding the Conclave, has established a group

of cardinals to advise him in the government of the universal Church and to study a plan for revising the Apostolic Constitution on the Roman Curia, 'Pastor Bonus'.

The group consists of:

- Cardinal Giuseppe Bertello, president of the Governorate of Vatican City State;
- Cardinal Francisco Javier Errazuriz Ossa, archbishop emeritus of Santiago de Chile, Chile;
- Cardinal Oswald Gracias, archbishop of Bombay, India;
- Cardinal Reinhard Marx, archbishop of Munich and Freising, Germany;
- Cardinal Laurent Monsengwo Pasinya, archbishop of Kinshasa, Democratic Republic of Congo;
- Cardinal Sean Patrick O'Malley O.F.M., archbishop of Boston, USA;
- Cardinal George Pell, archbishop of Sydney, Australia;
- Cardinal Oscar Andres Rodriguez Maradiaga, S.D.B., archbishop of Tegucigalpa, Honduras, in the role of coordinator; and Bishop Marcello Semeraro of Albano, Italy, in the role of secretary.

The group's first meeting has been scheduled for 1-3 October 2013. His Holiness is, however, currently in contact with the aforementioned cardinals."

- Communique from Secretary of State, Vatican



Orphanages to Poor Children



Poor students of our Archdiocese should be helped to get admission in our Orphanages. The list of the orphanages which will admit the deserving poor boys and girls of our Archdiocese are the following:

1. St. Paul Home. C/o Fr. Parish Priest, Maria Nagar, Krishnaperi,

Managacheri – 626 141. Tel. No. 04563 – 281 819. Only for boys; Std. 5.6.7.8.

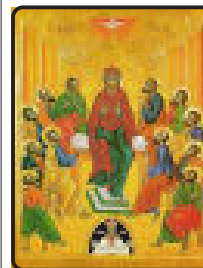
2. St. Joseph's Children Home, P. Chettiapatti, Adhikaripatti (po), Peraiyur (tk), Madurai Dt. – 626 527. Tel. No. 04552 – 244246. For boys and girls; from std. 1 to 8.
3. R.C. Little Flower Children Home, Theni Road, Usilampatti (po), Madurai (dt) – 626 532. Tel. No. 04552 – 252003. For Girls; from std. 1-11.
4. St. Aloysius Home for Children, Rayappanpatti, Theni Dt – 625 526. Tel. No. 04554 – 253341; for boys; std. 3-11.
5. St. Agnes Home for Girls, Rayappanpatti, Theni Dt – 625 526. Tel. No. 04554 – 253202; for girls; std. 3-11.
6. St. Theresa Children Home, Pambarpuram, Kodaikanal – 624 103; Dindigul Dt. Tel. No. 04542 – 240773; for boys and girls; std. 1-8.
7. St. Xavier Home, Shenbaganur, Kodaikanal, Dindigul Dt. – 624 104; for boys and girls; std. 4-11.
8. St. Joseph's Orphanage, St. Mary's Hr. Sec. School, Post Box 56, Madurai – 625 001; for boys; 4-11.

As these orphanages obtain subsidy through the Archdiocese, admission for the deserving students from the Archdiocese will be the priority of these homes. Hence seek admission for your candidates with the recommendation letter of the parish priest. Kindly discuss with the Director of the orphanages the fee structure.

– Fr. Chancellor.



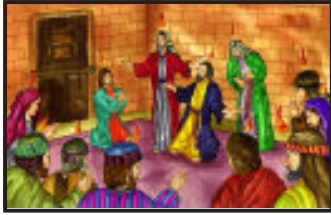
URBI ET ORBI MESSAGE OF POPE FRANCIS



Dear brothers and sisters in Rome and throughout the world, Happy Easter!

What a joy it is for me to announce this message: Christ is risen! I would like it to go out to every house and every family, especially where the suffering is greatest, in hospitals, in prisons ...

Most of all, I would like it to enter every heart, for it is there that God wants to sow this Good News: Jesus is risen, there is hope for you, you are no longer



in the power of sin, of evil! Love has triumphed, mercy has been victorious!

We too, like the women who were Jesus' disciples, who went to the tomb and found it empty, may wonder what this event means (cf. Lk 24:4). What does it mean that Jesus is risen? It means that

the love of God is stronger than evil and death itself; it means that the love of God can transform our lives and let those desert places in our hearts bloom.

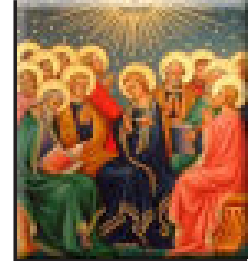
This same love for which the Son of God became man and followed the way of humility and self-giving to the very end, down to hell - to the abyss of separation from God - this same merciful love has flooded with light the dead body of Jesus and transfigured it, has made it pass into eternal life. Jesus did not return to his former life, to earthly life, but entered into the glorious life of God and he entered there with our humanity, opening us to a future of hope.

This is what Easter is: it is the exodus, the passage of human beings from slavery to sin and evil to the freedom of love and goodness. Because God is life, life alone, and his glory is the living man (cf. Irenaeus, *Adversus Haereses*, 4,20,5-7).

Dear brothers and sisters, Christ died and rose once for all, and for everyone, but the power of the Resurrection, this passover from slavery to evil to the freedom of goodness, must be accomplished in every age, in our concrete existence, in our everyday lives. How many deserts, even today, do human beings need to cross! Above all, the desert within, when we have no love for God or neighbour, when we fail to realize that we are guardians of all that the Creator has given us and continues to give us. God's mercy can make even the driest land become a garden, can restore life to dry bones (cf. Ez 37:1-14).

So this is the invitation which I address to everyone: Let us accept the grace of Christ's Resurrection! Let us be renewed by God's mercy, let us be loved by Jesus, let us enable the power of his love to transform our lives too; and let us become agents of this mercy, channels through which God can water the earth, protect all creation and make justice and peace flourish.

And so we ask the risen Jesus, who turns death into life, to change hatred into love, vengeance into forgiveness, war into peace. Yes, Christ is our peace, and through him we implore peace for all the world.



Peace for the Middle East, and particularly between Israelis and Palestinians, who struggle to find the road of agreement, that they may willingly and courageously resume negotiations to end a conflict that has lasted all too long. Peace in Iraq, that every act of violence may end, and above all for dear Syria, for its people torn by conflict and for the many refugees who await help and comfort. How much blood has been shed! And how much suffering must there still be before a political solution to the crisis will be found?

Peace for Africa, still the scene of violent conflicts. In Mali, may unity and stability be restored; in Nigeria, where attacks sadly continue, gravely threatening the lives of many innocent people, and where great numbers of persons, including children, are held hostage by terrorist groups. Peace in the East of the Democratic Republic of Congo, and in the Central African Republic, where many have been forced to leave their homes and continue to live in fear.

Peace in Asia, above all on the Korean peninsula: may disagreements be overcome and a renewed spirit of reconciliation grow.

Peace in the whole world, still divided by greed looking for easy gain, wounded by the selfishness which threatens human life and the family, selfishness that continues in human trafficking, the most extensive form of slavery in this twenty-first century. Peace to the whole world, torn apart by violence linked to drug trafficking and by the iniquitous exploitation of natural resources! Peace to this our Earth! Made the risen Jesus bring comfort to the victims of natural disasters and make us responsible guardians of creation.

Dear brothers and sisters, to all of you who are listening to me, from Rome and from all over of the world, I address the invitation of the Psalm: "Give thanks to the Lord for he is good; for his steadfast love endures forever. Let Israel say: 'His steadfast love endures for ever'" (Ps 117:1-2).

Dear brothers and sisters, who have come from all over the world to this Square, the heart of Christianity, and all of you joining us via communications media, I renew my wishes for a Happy Easter! Bring to your families and your nations the message of joy of hope and peace that each year is powerfully renewed on this day. May the Risen Lord, who defeated sin and death, support us all especially the weakest and those most in need. Thank you for your presence and the witness of your faith. A thought and a particular thanks for the gift of these beautiful flowers from the Netherlands. I affectionately repeat to all of you: May the Risen Christ guide you and all humanity on the paths of justice, love and peace!



The Feast of Pentecost



Paul said in Colossians 2:16-17 that the Jewish feasts and celebrations were a shadow of the things to come through Jesus Christ. And though as Christians we may not commemorate these holidays in the traditional biblical sense, as we discover the significance of each, we will certainly gain a greater knowledge of God's Word, an improved understanding of the Bible, and a deeper relationship with the Lord.

Pentecost - Shavuot - Feast of Weeks:

Pentecost or Shavuot has many names in the Bible (the Feast of Weeks, the Feast of Harvest, and the Latter First fruits). Celebrated on the fiftieth day after Passover, Shavuot is traditionally a joyous time of giving thanks and presenting offerings for the new grain of the summer wheat harvest in Israel. The name "Feast of Weeks" was given because God commanded the Jews in Leviticus 23:15-16, to count seven full weeks (or 49 days) beginning on the second day of Passover, and then present offerings of new grain to the Lord as a lasting ordinance. Shavuot is one of the three pilgrimage feasts when all Jewish males were required to appear before the Lord in Jerusalem. One theory on why Jews customarily eat dairy foods such as cheesecakes and cheese blitzes on Shavuot is that the Law was compared to "milk and honey" in the Bible. The tradition of decorating with greenery on Shavuot represents the harvest and the Torah's reference as the "tree of life."

Shavuot was originally a festival for expressing thankfulness to the Lord for the blessing of the harvest. And because it occurred at the conclusion of the Passover, it acquired the name "Latter First fruits." The celebration is also tied to the giving of the Ten Commandments and thus bears the name *Matin Torah* or "giving of the Law." Jews believe that it was exactly at this time that God gave the Torah to the people through Moses on Mount Sinai.



Time of Observance: Pentecost is celebrated on the fiftieth day after Passover, or the sixth day of the Hebrew month of Sivan (May or June).

Scripture Reference: The observance of the Feast of Weeks or Pentecost is recorded in the Old Testament in Exodus 34:22, Leviticus 23:15-22, Deuteronomy 16:16, 2 Chronicles 8:13 and Ezekiel 1. Some of the most exciting events in the New Testament revolve around the Day of Pentecost in the book of Acts, chapter 2. Pentecost is also mentioned in Acts 20:16, 1 Corinthians 16:8 and James 1:18.

Throughout Jewish history, it has been customary to engage in all-night study of the Torah on the first evening of Shavuot. Children were encouraged to memorize Scripture and rewarded with treats. The book of Ruth was traditionally read during Shavuot. Today, however, many of the customs have been left behind and their significance lost. The public holiday has become more of a culinary festival of dairy dishes. Traditional Jews still light candles and recite blessings, adorn their homes and synagogues with greenery, eat dairy foods, study the Torah, read the book of Ruth and attend Shavuot services.



Jesus and Pentecost:

In Acts 1, just before the resurrected Jesus is taken up into heaven, he tells the disciples about the Father's promised gift of the Holy Spirit, which will soon be given to them in the form of a powerful baptism. He tells them to wait in Jerusalem until they receive the gift of the Holy Spirit, which will empower them to go out into the world and be his witnesses.

A few days later, on the Day of Pentecost, the disciples are all together when the sound of a mighty wind comes down from heaven,

with tongues of fire resting on them. The Bible says, “All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.” The crowds observed this event and heard them speaking in different languages. They were amazed and thought the disciples were drunk on wine. Then Peter got up and preached the Good News of the kingdom and 3000 people accepted the message of Christ! That same day they were baptized and added to the family of God.

The book of Acts continues to record the miraculous outpouring of the Holy Spirit that began on Pentecost. Once again we see the Old Testament revealing a shadow of the things to come through Christ! After Moses went up to Mount Sinai, the Word of God was given to the Israelites at Shavuot. When the Jews accepted the Torah, they became servants of God. Similarly, after Jesus went up to heaven, the Holy Spirit was given at Pentecost. When the disciples received the gift, they became witnesses for Christ. Jews celebrated a joyous harvest on Shavuot, and the church celebrated a harvest of newborn souls on Pentecost.

Invincible Church

Our culture is so focused on current events and headlines, that we can easily lose sight of this perspective. But a brief glance at history can remedy that.

The mere fact of the Church’s endurance through twenty centuries, maintaining the same doctrine, the same forms of worship (seven sacraments), and the same structure (bishops united under the pope’s leadership to serve believers) is, without a doubt, miraculous.

It only becomes more amazing when we take a look at the actual obstacles and enemies it had to overcome.

1. The Roman Empire tried to stamp out Christianity for 300 years. That Empire is gone, the Church remains.
2. In the Middle Ages, the Islamic Empire extended over even more territory than Rome had, and conquered many Christian lands. It invaded Europe and tried to do away with the Church. That Empire fell, but the Church remains.
3. In the sixteenth century, most of northern Europe rebelled against the Catholic Church in what was called the Protestant Reformation. In some countries, being Catholic became a capital punishment.

Yet today, the Catholic Church remains the largest Christian community, and in those countries, the Church remains.

4. In the seventeenth century a new Islamic Empire, that of the Turks, tried again to overrun Christian civilization. That Empire is gone, the Church remains.
5. In the eighteenth century, the French Revolution tried to eradicate the Church in France, martyring hundreds, if not thousands. The Revolution passed, the Church endured.
6. In the nineteenth century, Napoleon conquered all of continental Europe, usurped the Church hierarchy, and imprisoned two popes in efforts to take over the Catholic Church. His Empire passed away; the Church remains.
7. In the twentieth century, Soviet Communism tried to wipe out the Catholic Church in all of its territories, as did the German Nazis. Those regimes are gone, the Church remains.
8. Today the saga continues, in Africa, the Middle East, China, and Vietnam...

The Church has endured, and it will continue to endure, just as Christ promised.

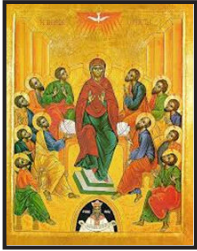
Peter will bring the net to shore, overstuffed with large fishes, and the net will not be torn.



CAREERISTS AND CLIMBERS DOING “GREAT HARM” TO THE CHURCH

Pope Francis asserted in his address to the participants in the plenary assembly of the International Union of Superiors General (UISG) whom he received in audience on May 8th.

The pontiff spoke to the sisters of obedience, poverty, and chastity: “Obedience as listening to God’s will, in the interior motion of the Holy Spirit authenticated by the Church, accepting that obedience also passes through human mediations. . . . Poverty, which teaches solidarity, sharing, and charity and which is also expressed in a soberness and joy of the essential, to put us on guard against the material idols that obscure the true meaning of life. Poverty, which is learned with the humble, the poor, the sick, and all those who are at the existential margins of life.



Theoretical poverty doesn't do anything. Poverty is learned by touching the flesh of the poor Christ in the humble, the poor, the sick, and in children."

"And then chastity, as a precious charism, that enlarges the freedom of your gift to God and others with Christ's tenderness, mercy, and closeness. Chastity for the Kingdom of Heaven shows how affection has its place in mature freedom and becomes

a sign of the future world, to make God's primacy shine forever. But, please, [make it] a 'fertile' chastity, which generates spiritual children in the Church. The consecrated are mothers: they must be mothers and not 'spinsters'! Forgive me if I talk like this but this maternity of consecrated life, this fruitfulness is important! May this joy of spiritual fruitfulness animate your existence. Be mothers, like the images of the Mother Mary and the Mother Church. You cannot understand Mary without her motherhood; you cannot understand the Church without her motherhood, and you are icons of Mary and of the Church."

Continuing, Pope Francis spoke to the superiors about service. "We must never forget that true power, at whatever level, is service, which has its bright summit upon the Cross. ... 'You know that the rulers of the Gentiles lord it over them ... But it shall not be so among you.'— This is precisely the motto of your assembly, isn't it? It shall not be so among you.—'Rather, whoever wishes to be great among you shall be your servant; whoever wishes to be first among you shall be your slave'."

"Your vocation is a fundamental charism for the Church's journey and it isn't possible that a consecrated woman or man might 'feel' themselves not to be with the Church. A 'feeling' with the Church that has generated us in Baptism; a 'feeling' with the Church that finds its filial expression in fidelity to the Magisterium, in communion with the Bishops and the Successor of Peter, the Bishop of Rome, a visible sign of that unity," the pontiff added, citing Paul VI: "It is an absurd dichotomy to think of living with Jesus but without the Church, of following Jesus outside of the Church, of loving Jesus without loving the Church. Feel the responsibility that you have of caring for the formation of your Institutes in sound Church doctrine, in love of the Church, and in an ecclesial spirit."

"The centrality of Christ and his Gospel, authority as a service of love, and 'feeling' in and with the Mother Church: [these are] three suggestions that I wish to leave you, to which I again add my gratitude for your work, which is not always easy. What would the Church be without you? She would be missing maternity, affection, tenderness! A Mother's intuition."
- *Vatican .Va*

Matha TV shares from the Parishes \ Institutions\ Individuals IV Phase

Name of the Parish\ Institution	No. of Shares at present	Amount
Op.bal. As on 27.03.2013		16,00,000.00
BB Kulam(43,000)	5+4	9,000.00
Thiruthangal (97,000)	3+2	5,000.00
Sivakasi(10,000)	10+101	1,11,000.00
Gnanaolivupuram(186,000)	20	20,000.00
Sattur (1,60,000)	8	8,000.00
Lourdhipuram	11+5	16,000.00
Arulmalar Matric Hr. Sec school , K K Nagar	22	22,000.00
Nilakottai (7,000)	6	6,000.00
K. Pudur (1,42,000)	105	1,05,000.00
A. Nathampatti	50	50,000.00
Usilampatti	11	11,000.00
Bastin Nagar	25	25,000.00
Theni	60	60,000.00
Batlagundu	54	54,000.00
Ayyam Palayam	11	11,000.00
Fatima College Staff(10,000)	5+5	10,000.00
Rev. Fr. A. John Britto Packiaraj	10	10,000.00
Rev. Fr. Alex Gnanaraj	10	10,000.00
Rev. Fr. A. Vincent Madhan Babu	5	5,000.00

Cl.bal. As on 30.04.2013 **21,48,000.00**

The amount given within brackets are remitted in previous months

Holy See Collection -2013

Anjal Nagar	4,747.00
Thiruthangal	3,000.00
Bastin Nagar	2,500.00
Bibikulam	2,000.00
Holy Rosary Church	2,000.00
St. Mary's Church	2,000.00
Meenampatti	1,500.00
Kadachanedal	1,300.00
Michaelpalayam	1,000.00
Munjikkal	1,000.00
Packiapuram	1,000.00
Lourdipuram	940.00
Hanumanthanpatti	750.00
Batlagundu	700.00
Usilampatti	700.00
Silukkuvarpatti	600.00
Y. Othakadai	504.00
Kavirayapuram	500.00
Mangudi Meenatchiapuram	500.00
Palanganatham	500.00
Pandian Nagar	500.00
Perumalmai	500.00
Shenbaganur	500.00
Uthamapalayam	500.00
R.R. Nagar	380.00
Kottur	300.00
Matha Kovilpatti	250.00
Melur	250.00
Alangulam	200.00
Ammampatti	200.00
Kalladipatti	150.00
Collection as on 25/04/2013	<u>31,471.00</u>

Holy Childhood Collection -2013

St. Mary's Church	15,000.00
Anjal Nagar	6,025.00
Anna Nagar	5,000.00
Thiruthangal	5,000.00
Ellis Nagar	4,000.00
Virudhunagar	4,000.00
Bastin Nagar	2,500.00
Holy Rosary Church	2,500.00
Nagamalai	2,500.00
silukkuvarpatti	2,100.00
Melur	2,000.00
Meenampatti	1,500.00
Usilampatti	1,500.00
Batlagundu	1,300.00
Kadachanedal	1,300.00
Bibikulam	1,000.00
Hanumanthanpatti	1,000.00
Michaelpalayam	1,000.00
Munjikkal	1,000.00
Packiapuram	1,000.00
Pandian Nagar	1,000.00
Lourdipuram	965.00
Kalladipatti	863.50
R.R. Nagar	750.00
Uthamapalayam	700.00
Alangulam	500.00
Kavirayapuram	500.00
Mangudi Meenatchiapuram	500.00
Palanganatham	500.00
Perumalmai	500.00
Shenbaganur	500.00
Y. Othakadai	495.00
Chinnamanur	480.00
Kottur	300.00
Mathankovilpatti	300.00
Rayapuram	300.00
Ammampatti	200.00
Collection as on 25/04/2013	<u>70,578.50</u>

Good Friday Collection -2013

St. Mary's Church	35,000.00
Anjal Nagar	27,063.00
Bastin Nagar	15,000.00
Munjikkal	15,000.00
Palanganatham	15,000.00
Nagamalai	14,500.00
Ellis Nagar	12,000.00
Batlagundu	10,000.00
Thiruthangal	10,000.00
Silukkuvarpatti	9,940.00
Y. Othakadai	9,077.00
Bibikulam	9,000.00
Michaelpalayam	9,000.00
Packiapuram	9,000.00
Kadachanendal	8,000.00
Holy Rosary Church	7,000.00
Periyakulam	7,000.00
Ugarthe Nagar	6,110.00
Thirunagar	5,000.00
Kavirayapuram	4,000.00
Shenbaganur	4,000.00
Usilampatti	4,000.00
Uthamapalayam	3,500.00
Lourdu Puram	2,882.00
Alangulam	2,000.00
Bodinayakanur	2,000.00
Hanumanthanpatti	2,000.00
R.R. Nagar	1,800.00
Chinnamanur	1,420.00
Melur	1,200.00
Kottur	1,080.00
Kalladipatti	1,059.00
Matha Kovilpatti	1,000.00
Perumalmalai	500.00
Iyyampalayam	425.00
Ammapatti	300.00
Cheshire Home	250.00

Collection as on 25/04/2013

2,66,106.00

Hunger & Disease Collection - 2013

Holy Rosary Church	40,000.00
Thiruthangal	32,000.00
Bastin Nagar	30,000.00
Anjal Nagar	25,581.00
St. Mary's Church	25,000.00
Palanganatham	24,000.00
Nagamalai	22,500.00
Silukkuvarpatti	21,984.00
Kadachanendal	20,000.00
Batlagundu	18,000.00
Ellis Nagar	15,000.00
Shenbaganur	13,500.00
Munjikkal	12,370.00
Lourdipuram	11,344.00
Bibikulam	9,000.00
Usilampatti	8,500.00
Ugarthe Nagar	5,210.00
Bodinayakanur	5,000.00
Packiapuram	5,000.00
Michaelpalayam	4,500.00
Periyakulam	4,000.00
Melur	4,000.00
Thirunagar	3,000.00
St. Annes Convent Mapalayam	2,500.00
Kavirayapuram	2,500.00
Uthamapalayam	2,100.00
R.R. Nagar	2,100.00
Y. Othakadai	2,078.00
Kalladipatti	1,555.00
Angulam	1,500.00
Kottur	1,255.00
Iyyampalayam	1,200.00
Kadamalaikundu	1,150.00
Perumalmalai	1,000.00
Hanumanthanpatti	1,000.00
Mathakovilpatti	750.00
Chinnamanur	613.00
Ammapatti	300.00

Collection as on 25/04/2013

3,81,090.00

Vocation Sunday Collection

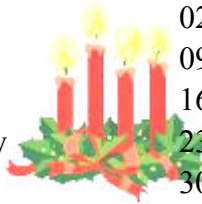
Anjal Nagar	5,180.00
Bastin Nagar	2,500.00
LourduPuram	1,015.00
Y. Othakadai	520.00
Matha Kovilpatti	250.00
Ammapatti	200.00

Collection as an 25/04/2013	9,665.00
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Adoration Sunday

May

05 Palanganatham	02
12 Meenatchiapuram	09
19 A. Nathampatti	16
26 Hanumanthanpatty	23



June

Munjikkal	30
W. Puduppatty	
Ayravathanallur	
Sindalacherry	
Munjikkal	

Greetings on Happy Birthdays

Fr. John Britto Packiaraj A.	on	01.05.1960
Fr. Eddy Dharmanand S.	on	05.05.1977
Fr. Alvarez Sebastian	on	13.05.1979
Fr. Peter Roy	on	15.05.1969
Fr. Muthu M.S.	on	21.05.1978
Fr. Angel Raj Bharathi	on	24.05.1965
Fr. Francis Xavier	on	24.05.1982
Fr. Pothakar Michael	on	24.05.1981
Fr. Xavier A.	on	28.05.1952



Felicitation on Ordination Anniversary

Archbishop Peter Fernando	on	29.05.1971
Fr. Antonysamy V.	on	13.05.1979
Fr. Gnanapragasam D.	on	10.05.1981
Fr. Jeyaraj J.	on	06.05.1984
Fr. Valentine Joseph	on	06.05.1984
Fr. Benedict Ambrose Raj	on	01.05.1985
Fr. Jeyaseelan, msfs	on	06.05.2004

Necrology

Fr. Antonysamy P.S.	-	01.05.1992
Fr. Visuvasam K.S.	-	03.05.1995
Fr. Arulanandam R.S.	-	07.05.1971
Fr. Jeganather K.	-	17.05.1969
Fr. Dairiam M.A.	-	20.05.1967
Fr. Maria Selva Rayan	-	20.05.1968
Fr. Chacko P.C.	-	24.05.1981
Fr. Savarimuthu M.	-	07.05.2009

