

# Diocesan News Letter Madurai



**Pope's General Intention for May:** That the media may be the instruments in the service of truth and peace.

**Pope's Mission Intention for May:** That Mary, star of evangelization, may guide the church in proclaiming Christ to all nations.

## Please Note

- 1. **Monthly Recollection**: As it is the holiday month, the monthly recollection is personal.
- 2. **Transfer**: All those whose term of office is over as per law are to get ready for transfer.
- 3. The following religious priests proposed by the Major Superiors are accepted and appointed by the Archbishop of Madurai:

## Proposed by Rev. Sebasti L. Raj S.J., The Jesuit Provincial

Rev. Fr. Royappan Joseph S.J. - Parish Priest of Rayapuram

Rev. Fr. Amalraj Sandanam S.J.- Parish Priest of Kadamalaikundu

Rev. Leo Anand S.J. - Assistant P.P of Our Lady of Dolours Cathedral Church

#### Proposed by Rev. S. Arockiam OFM Cap., The Capucin Provincial

Rev. S. Amala Udayam - Parish Priest of Thirumangalam

Rev. Fr. J. Mark Stephen - Assistant P.P. of Thirumangalam

- 4. **Congratulations to Deacons:** The following Seminarians were ordained Deacons for our Archdiocese on 27<sup>th</sup> April 2014 by Most Rev. Jude Paulraj, the Bishop of Palayamkottai at Bishop's House, Dindigul where the Deacons of the Province made their retreat:
  - 1. Rev. Anbu Selvam
  - 2. Rev. Amala Gnana Prabhu
  - 3. Rev. Arun Arulappan
  - 4. Rev. Samuvel
  - 5. Rev. Velankanni Sahaya Peter

Dear Deacons, the Archdiocese congratulates you on your becoming clerics and having been incardinated into the Archdicoese of Madurai, and we wish you all the best in your pastoral ministries in the Archdiocese.

— Fr. Vicar General.

- 5. **Condolences:** The Archdiocese expresses her deep condolences to the demise of **Rev. Fr. Jesudasan** who passed away on 8<sup>th</sup> April 2014, due to old age, at the age of 91 and at the service of the Lord for 64 years. The funeral mass was celebrated by Most Rev. Peter Fernando on 9<sup>th</sup> April 2014 with the concelebration of the Vicar Generals from the ecclesiastical province and a large number of priests. The body was buried at the Bishop's House Cemetery where the diocesan priests are being buried from last year. For further information see Obituary coloumn.
- 6. **Condolences:** The Archdiocese expresses her deep condolences to the demise of **Rev. Fr. S. K. Francis Britto** who passed away on 13<sup>th</sup> April 2014, due to sickness, at the age of 61 and at the service of the Lord for 35 years. The funeral mass was celebrated by Most Rev. Peter Fernando on 14<sup>th</sup> April 2014 with the concelebration of the V G of Dindigul and the large number of priests from Madurai and Dindigul. The body was buried at the Bishop's House Cemetery where the diocesan priests are being buried from last year. For further information see Obituary coloumn.
- 7. **Condolences:** The Archdiocese expresses its deep condolences to **Rev. Fr. Maria Louis for the demise of his beloved Father, Mr. Arockiam**, aged 76 who passed away on 20<sup>th</sup> April, 2014. The Funeral mass was officiated by the Archbishop on 21<sup>st</sup> April 2014 at Ariyanallur with the participation of the large number of the presbyterium. May the soul of **Mr. Arockiam rest in peace**.
- 8. **Condolences:** The Archdiocese expresses its deep condolences to **Rev. Fr. Angel Raj for the demise of his beloved Mother, Mrs. Masilamani,** aged 87 who passed away on 23<sup>rd</sup> April, 2014. The Funeral mass was celebrated by Fr. Angel and the rite was officiated by the Vicar General on 25<sup>th</sup> April 2014 at Michaelpalayam. May the soul of Mrs. Masilamani rest in peace.
- Congratulations: Mr. L. Amalraj Dhairiam the secretary of Laity commission of our Archdiocese has been elected as the Secretary of TNBC Laity Commission. The Archdiocese congratulates Mr. Amalraj and wishes him all the best in his ministry.

- Fr. Chancellor

#### ORPHANAGES FOR POOR CHILDREN

Poor students of our Archdiocese should be helped to get admission in our Orphanages. The list of the orphanages which will admit the deserving poor boys and girls of our Archdiocese are the following:

- St. Paul Home. C/o Fr. Parish Priest, Maria Nagar, Krishnaperi, Managacheri 626 141. Tel. No. 04563
   281 819. Only for boys; Std. 5.6.7.8.
- 2. St. Joseph's Children Home, P. Chettiapatti, Adhikaripatti (po), Peraiyur (tk), Madurai Dt. 626 527. Tel. No. 04552 244246. For boys and girls; from std. 1 to 8.



- 3. R.C. Little Flower Children Home, Theni Road, Usilampatti (po), Madurai (dt) 626 532. Tel. No. 04552 252003. For Girls; from std. 1-11.
- 4. St. Aloysius Home for Children, Rayappanpatti, Theni Dt 625 526. Tel. No. 04554 253341; for boys; std. 3-11.
- 5. St. Agnes Home for Girls, Rayappanpatti, Theni Dt 625 526. Tel. No. 04554 253202; for girls; std. 3-11.
- 6. St. Theresa Children Home, Pambarpuram, Kodaikanal 624 103; Dindigul Dt. Tel. No. 04542 240773; for boys and girls; std. 1-8.
- 7. St. Xavier Home, Shenbaganur, Kodaikanal, Dindigul Dt. 624 104; for boys and girls; std. 4-11.
- 8. St. Joseph's Orphanage, St. Mary's Hr. Sec. School, Post Box 56, Madurai 625 001; for boys; 4-11.

As these orphanages obtain subsidy through the Archdiocese, admission for the deserving students from the Archdiocese will be the priority of these homes. Hence seek admission for your candidates with the recommendation letter of the parish priest. Kindly discuss with the Director of the orphanages the fee structure. -Fr. Chancellor.



## Urbi et orbi message of Pope Francis

Dear Brothers and Sisters, a Happy and Holy Easter!

The Church throughout the world echoes the angel's message to the women: "Do not be afraid! I know that you are looking for Jesus who was crucified. He is not here; for he has been raised... Come, see the place where he lay" (Mt 28:5-6).

This is the culmination of the Gospel, it is the Good News par excellence: Jesus, who was crucified, is risen! This event is the basis of our faith and our hope. If Christ were not raised, Christianity would lose its very meaning; the whole mission of the Church would lose its impulse, for this is the point from which it first set out and continues to set out ever anew. The message which Christians bring to the world is this: Jesus, Love incarnate, died on the cross for our sins, but God the Father raised him and made him the Lord of life and death. In Jesus, love has triumphed over hatred, mercy over sinfulness, goodness over evil, truth over falsehood, life over death.

That is why we tell everyone: "Come and see!" In every human situation, marked by frailty, sin and death, the Good News is no mere matter of words, but a testimony to unconditional and faithful love: it is about leaving ourselves behind and encountering others, being close to those crushed by life's troubles, sharing with the needy, standing at the side of the sick, elderly and the outcast... "Come and see!": Love is more powerful, love gives life, love makes hope blossom in the wilderness.

With this joyful certainty in our hearts, today we turn to you, risen Lord!

Help us to seek you and to find you, to realize that we have a Father and are not orphans; that we can love and adore you.

Help us to overcome the scourge of hunger, aggravated by conflicts and by the immense wastefulness for which we are often responsible.

Enable us to protect the vulnerable, especially children, women and the elderly, who are at times exploited and abandoned.

Enable us to care for our brothers and sisters struck by the Ebola epidemic in Guinea Conakry, Sierra Leone and Liberia, and to care for those suffering from so many other diseases which are also spread through neglect and dire poverty.

Comfort all those who cannot celebrate this Easter with their loved ones because they have been unjustly torn from their affections, like the many persons, priests and laity, who in various parts of the world have been kidnapped.

Comfort those who have left their own lands to migrate to places offering hope for a better future and the possibility of living their lives in dignity and, not infrequently, of freely professing their faith.

We ask you, Lord Jesus, to put an end to all war and every conflict, whether great or small, ancient or recent.

We pray in a particular way for Syria, beloved Syria, that all those suffering the effects of the conflict can receive needed humanitarian aid

and that neither side will again use deadly force, especially against the defenseless civil population, but instead boldly negotiate the peace long awaited and long overdue!

Jesus, Lord of glory, we ask you to comfort the victims of fratricidal acts of violence in Iraq and to sustain the hopes raised by the resumption of negotiations between Israelis and Palestinians.

We beg for an end to the conflicts in the Central African Republic and a halt to the brutal terrorist attacks in parts of Nigeria and the acts of violence in South Sudan.

We ask that hearts be turned to reconciliation and fraternal concord in Venezuela.

By your resurrection, which this year we celebrate together with the Churches that follow the Julian calendar, we ask you to enlighten and inspire the initiatives that promote peace in Ukraine so that all those involved, with the support of the international community, will make every effort to prevent violence and, in a spirit of unity and dialogue, chart a path for the country's future. On this day, may they be able to proclaim, as brothers and sisters, that Christ is risen, Khrystos voskres!

Lord, we pray to you for all the peoples of the earth: you who have conquered death, grant us your life, grant us your peace!

#### Dear brothers and sisters, Happy Easter!



## Canonization of Popes John XXIII and John Paul II John XXIII and John Paul II inscribed in the Book Of Saints

Half a million people attended the ceremony held this morning in St. Peter's Square for the canonisation of the "two Pope saints": John XXIII and John Paul II. Since it was opened to the public at 5 a.m., on 27<sup>th</sup> Aprishthe square and its environs were filled with faithful from all over the world; Polish pilgrims, however, constituted one of the largest groups. The event was also attended by delegations from over a hundred countries, more than twenty Heads of State and many figures from the world of politics and culture, including the King Juan Carlos and Queen Sofia of Spain, King Albert II and Queen Paola of Belgium, Prince Hans-Adam II of Liechtenstein, Grand Duke Henri of Luxembourg, the ex-president of the Republic of Poland Lech Walesa, the president of the Argentine parliament Julian Dominguez and the presidents of the European Union,

Herman Van Rompuy, and the European Commission, Jose Manuel Barroso. The celebration was also attended by Floribeth Mora Diaz and Sister Adele Labianca, the carer of Caterina Capitani – the two women who experienced the miracles attributed to John Paul II.

Banners with portraits of the two saints – the same ones used for their respective beatifications – were displayed on the facade of the Basilica. In the square, adorned with more than 30,000 roses from Ecuador, and in Via della Conciliazione, hundreds of thousands of faithful prepared for the celebration by reciting the chaplet of Divine Mercy, intercalated with texts from the magisterium of both pontiffs and preceded by the Hymn to Blessed John XXIII, "Good Shepherd of Christ's flock". The prayer ended with the Hymn to Blessed John Paul II, "Open the doors to Christ".

Under intermittent rain, and during litanies invoking the protection of the saints, there began the procession of concelebrating cardinals and bishops who, before taking their places, greeted Pope emeritus Benedict XVI, who also concelebrated alongside the Holy Father. A few minutes after 10 a.m., Pope Francis entered the square and, before proceeding with the rite for the proclamation of the new saints, greeted and embraced the Pope emeritus.

Moments later Cardinal Angelo Amato S.D.B:, prefect of the Congregation for the Causes of Saints, accompanied by the postulators, asked Pope Francis to inscribe the names of the two Blessed Popes in the Book of Saints, and the Holy Father pronounced the formula for canonisation:

"For the honour of the Blessed Trinity, the exaltation of the Catholic faith and the increase of the Christian life, by the authority of our Lord Jesus Christ, and of the Holy Apostles Peter and Paul, and own own, after due deliberation and frequent prayer for divine assistance, and having sought the counsel of many of our brother Bishops, we declare and define Blessed

#### John XXIII John Paul II

be Saints and we enrol them among the Saints, decreeing that they are to be venerated as such by the whole Church. In the name of the Father, and of the Son, and of the Holy Spirit. Amen".

This was followed by the presentation to the Pope of the relics of the two saints, which were displayed on the altar throughout the ceremony; these were a phial of the blood of John Paul II, which had been displayed on 1 May 2011, and a piece of skin removed from the body of John XXIII when it was exhumed for his beatification on 3 September 2000.

Following the Gospel reading, the Holy Father pronounced a homily in which he defined St. John XXIII as "the Pope of openness to the Holy Spirit", and St. John Paul II as "the Pope of the Family", recalling that "at the heart of this Sunday, which concludes the Octave of Easter and which John Paul II wished to dedicate to Divine Mercy, are the glorious wounds of the risen Jesus".

"He had already shown those wounds when he first appeared to the Apostles on the very evening of that day following the Sabbath, the day of the resurrection", he continued. "But Thomas was not there that evening, and when the others told him that they had seen the Lord, he replied that unless he himself saw and touched those wounds, he would not believe. A week later, Jesus appeared once more to the disciples gathered in the Upper Room, and Thomas was present; Jesus turned to him and told him to touch his wounds. Whereupon that man, so straightforward and accustomed to testing everything personally, knelt before Jesus with the words: 'My Lord and my God!'.

"The wounds of Jesus are a scandal, a stumbling block for faith, yet they are also the test of faith. That is why on the body of the risen Christ the wounds never pass away: they remain, for those wounds are the enduring sign of God's love for us. They are essential for believing in God. Not for believing that God exists, but for believing that God is love, mercy and faithfulness. Saint Peter, quoting Isaiah, writes to Christians: 'by his wounds you have been healed'.

"John XXIII and John Paul II were not afraid to look upon the wounds of Jesus, to touch his torn hands and his pierced side", exclaimed Pope Francis. "They were not ashamed of the flesh of Christ, they were not scandalised by him, by his cross; they did not despise the flesh of their brother, because they saw Jesus in every person who suffers and struggles. These were two men of courage, filled with the parrhesia of the Holy Spirit, and they bore witness before the Church and the world to God's goodness and mercy.

"They were priests, bishops and popes of the twentieth century. They lived through the tragic events of that century, but they were not overwhelmed by them. For them, God was more powerful; faith was more powerful – faith in Jesus Christ the Redeemer of man and the Lord of history; the mercy of God, shown by those five wounds, was more powerful; and more powerful too was the closeness of Mary our Mother.

"In these two men, who looked upon the wounds of Christ and bore witness to his mercy, there dwelt a living hope and an indescribable and

glorious joy. The hope and the joy which the risen Christ bestows on his disciples, the hope and the joy which nothing and no one can take from them. The hope and joy of Easter, forged in the crucible of self-denial, self-emptying, utter identification with sinners, even to the point of disgust at the bitterness of that chalice. Such were the hope and the joy which these two holy popes had received as a gift from the risen Lord and which they in turn bestowed in abundance upon the People of God, meriting our eternal gratitude.

"This hope and this joy were palpable in the earliest community of believers, in Jerusalem, as we read in the Acts of the Apostles. It was a community which lived the heart of the Gospel, love and mercy, in simplicity and fraternity.

"This is also the image of the Church which the Second Vatican Council set before us. John XXIII and John Paul II cooperated with the Holy Spirit in renewing and updating the Church in keeping with her pristine features, those features which the saints have given her throughout the centuries. Let us not forget that it is the saints who give direction and growth to the Church. In convening the Council, John XXIII showed an exquisite openness to the Holy Spirit. He let himself be led and he was for the Church a pastor, a servant-leader. This was his great service to the Church; he was the pope of openness to the Spirit.

"In his own service to the People of God, John Paul II was the pope of the family. He himself once said that he wanted to be remembered as the pope of the family. I am particularly happy to point this out as we are in the process of journeying with families towards the Synod on the family. It is surely a journey which, from his place in heaven, he guides and sustains".

The Holy Father concluded. "May these two new saints and shepherds of God's people intercede for the Church, so that during this two-year journey toward the Synod she may be open to the Holy Spirit in pastoral service to the family. May both of them teach us not to be scandalised by the wounds of Christ and to enter ever more deeply into the mystery of divine mercy, which always hopes and always forgives, because it always loves".

St. Peter's Basilica will remain open today from 2 to 10 p.m., to enable pilgrims to venerate the bodies of the two canonised Popes displayed in glass cases, to which the word "Saint" has been added.



## OBITUARY Fr. Jesudassan RIP

[08-09-1923 \*\*\* 08-04-2014] A FRIEND PRIEST of God!



One of the foundation stones of the Archdiocese of Madurai!!

A Holy and Zealous Priest!!!

**Bio Data** 

Birth - 8-9-1923, Suranam Baptism - 9-9-1923, Suranam Ordination - 25-3-1950, Trichy,

By Most Rev. Mendonca

#### **FAMILY MEMBERS**

Father - Sathannandam (Expired) Mother - Maria Samboornam (Expired)

Brothers - Rev. Fr. Lourdu Ubaharam (Expired)

Rev. Fr. Singarayan S.J.

Sister - Rev. Sr. Marciel Mary (Expired)

#### **PASTORAL MINISTRIES**

1950 – 1952 - Assistant P.P., Kuthalur

1952 – 1954 - Assistant P.P., Rayappanpatti

1954 – 1957 - Assistant P.P., Kamanayakkanpatti

1957 – 1965 - Parish Priest, Chidambarapuram

1965 – 1969 - Manager, De Nobili Press

1969 – 1985 - Procurator, Archbishop's House

 $1985-1992 \qquad \text{-} \quad \text{Parish Priest, Shrine of O. L. of Veilankanni, Anna Nagar}$ 

 $1992-2004 \qquad \text{-} \quad \text{Director, Counselling Ministry, Irai Amaithi Cholai}$ 

 $2004-2014 \qquad \text{-} \quad \text{Prayer and Intercession Ministry, Elderly Priests Home}$ 

20 years of pastoral Ministries!

20 years as Consultor to 4 Archbishops!

20 years in Administration of the Archdiocese!

Collaborator with all the six Bishops!

A Prayerful Man of God!

A Faithful and Joyous Priest of God!

A Humourous Priest!

A Happy Priest!

A Prophetic Priest!

A Man burning with Zeal for God and His People! A Holy Priest who loved Christ and the Blessed Mother.

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Fr. Jesudasan who was born in Suranam in 8-9-1923 had his early study in Suranam and came to St. Mary's Madurai for his High School studies. He joined the diocese of Madurai and had his study of Philosophy and Theology in St. Paul's, Trichy and was ordained on 25 - 03 - 1950. His older brother, Fr. Lourdu Ubaharam worked in our Archdiocese and he died. His younger brother, Fr. Singarayar, a Jesuit priest, is taking rest at old age home, Beschi College. He was an assistant parish priest for 7 vears: a parish priest for 15 years: a Manager of Press for 4 years: and a diocesan procurator for 16 years. He was at Bishop's House from 1965 – 1985. In 1985 he was appointed parish priest of Anna Nagar and the V. F. of Madurai Vicariate for 7 years. From 1985 to 1992 he pioneered in founding a new ministry of Spiritual Counselling and Retreat at a center called "Irai Amaithi Cholai", Kadachanendal. Later he came to the Retired Priests house, Halcyon Home, Koodal Nagar and to Arockia Illam, Bishop's House. Another 10 years he lived in Bishop's House. He took his rest in the Lord on 08-04-2014.

Fr. Jesudasan was a gift to our Diocese. He was a man of prayer. He was a man of perfection. He was a man of vision. He was a man of initiatives. He was a builder. He did build the diocese with the help of the Archbishop both spiritually and economically. He did build several churches, shops, banks — all to help the diocese in its maintenance and for self sufficiency. He was a friend to all. He was a friend of the poor. He cherished the church of Our Lady of Velankanni as the best church he had built among all the churches and he had been to the guest of the Velankanni, Anna Nagar for 37 years regularly.

He had been with Mother Teresa and had the opportunity to write to Padre Pio. He had the privileges to work with all the archbishops and eminent bishops of the suffragan diocese. His role in the creation of the dioceses of Palayamkottai and Sivagangai was remarkable.

For such a good and faithful servant of his vineard, the Lord at his old age gave the pretaste of heaven in a form of a mysterious "*Brother*" who was waking him up physically by his calling at early hours of the dawn. He had a communion with this *Brother* who was praying together with him the Brievary and the rosary. Although this type of unique mystical and mysterious experience was unexplainable to human mind he himself discovered from his learned spiritual masters, that it is the pretaste of heaven that the Lord decided to grant to his beloved priest.

God has blessed him in so many ways. Really it is the loss for the diocese.Let us pray for the repose of his soul. May God grant him eternal rest.

- Fr. D. Gnanapragasam



#### **OBITUARY**

### Fr. S.K. Francis Britto



A committed pastor A simple and zealous pastor

[15-07-1953 \*\*\* 13-04-2014]

Birth 19-7-1953, Muthupettai 25-7-1953, Suranam **Baptism** 

Ordination 29-4-1979, Gnanaolivupuram

by Most Rev. Justin Diraviam



Kulandai Arockiam Fahter Mother Jebamalai Marv

Brother Mr. Francis Amirtha Rai Sister Mrs. Francis Arockia Mary

#### PASTORAL MINISTRIES

Assistant P.P., Silukkuvarpatti 1979 - 19811981 - 1982Assistant P.P., Sarukani

Archbishop's House 1982 - 1983

1983 - 1984Assistant P.P., Samayanallur Assistant P.P., Hnaumanthampatti 1984 - 1985

1985 Parish Priest, Palanganatham

Asst. Parish Priest, Silukkuvarpatti 1986 - 1988

1988 - 1991Parish Priest, Kalladipatti

Parish Priest, Kavirayapuram 1991 - 1992

1992 - 1997Parish Priest, Karisalpatti

Parish Priest, Kamalapuram 1997 - 1998

Sabattical Year

1998 - 1999Parish Priest, Aathoor 1999 - 2001Parish Priest, Nilakottai

#### **DINDIGUL DIOCESE: 2002-2010**

2011 Socius, Rosary Church 2012 Socius, Ellis Nagar

Parish Priest, Chinnamanur 2013

Bishop's House 2014

May the Soul of the committed Pastor

Rest in Peace





Fr. S.K. Francis Britto was born on 19.07.1953 as the eldest son of Kulandai Arockiam and Jebamalai Mary at Muthuppettai in Ramanad Dt. After his primary education at this native place he continued his secondary studies at St. Mary's Madurai. He did his Minor Seminary Course in St. Peter's Seminary, Madurai and Philosophy in Arul Anandar College, Karumathur and Theology at St. Paul's Seminary, Trichy. He was ordained priest on 29.04.1979 at St. Joseph's Church, Gnanaolivupuram by the Most. Rev. Dr. Justin Diraviam. He served as assistant for five years, 28 years as Parish priest and one year as co-Paster. He pased away at the age of 61. He was admitted in Apollo Hospital on 8th April 1914 for congestion of lungs and passed away on 13th April 1914 buried on 14th April 2014 in the Archbishop's House Cemetery. The presence of around two hundred priests from many dioceses and good number of Religious and faithful from his places of ministry bear witness to his simple, humble and saintly

His piety is well known from his early childhood. Even as a Seminatian he was nicknamed as 'saint' and he lived a life suited to it thorughout his life time. His availability to the faithful for sacraments and sacramental celebrations of his parishioners and neighbouring parishes is pariseworthy. He was ever ready to meet the spiritual needs of everybody without reservation. People sought him to get his help in whatever way possible calling his 'SK Samiyar' He is well known, received and respected as priest of the people in Nilakottai Taluk. He loved and served all as Jesus did and people loved him as they would love Jesus. May the Lord grant - Fr. Vicar General him eternal rest.

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## Good Friday Collection -2014

Collection as on 29/04/2014	1,01,846.00
Cheshire Home	301.00
Rajapalayam	1,000.00
Pandian Nagar	1,500.00
A. Nathampatti	2,000.00
Alangulam	2,100.00
Kavirayapuram	2,500.00
Michael Palayam	3,000.00
Periyakulam	8,000.00
Bibikulam	9,000.00
Batlagundu	19,500.00
Munjikkal	20,000.00
Anjal Nagar	32,945.00
4 137	22 0 45 0

Hunger & Disease Collection -2014			
Batlagundu	58,200.00		
Anjal Nagar	57,305.00		
Munjikkal	15,000.00		
Bibikulam	9,000.00		
Periyakulam	7,000.00		
Michael Palayam	7,000.00		
Kadamalaikundu	3,800.00		
Kavirayapuram	2,500.00		
A. Nathampatti	2,000.00		
Alangulam	1,600.00		
Pandian Nagar	1,000.00		
Rajapalayam	1,000.00		
Collection as on 29/04/2014	1,65,405.00		
Holy Childhood -2014			
Collection as on 26/03/2014	64,079.00		
Silukkuvarpatti	2,000.00		
Sundaranatchiapuram	1,500.00		
W. Pudupatti	1,000.00		
A. Nathampatti	1,000.00		
Rajapalayam	1,000.00		
Alangulam	600.00		

Collection as on 29/04/2014	72,179.00

## **Seminarians Fund**

Anna Nagar	5,000.00
Mr. Thomas Raja - Vinnarasi Matha Anbiam, Bibikulam	3,000.00
Mr. Xavier Raja - Velankanni Matha Anbiam, Bibikulam	2,000.00
Pambarpuram - Convent - Kodaikanal	260.00
Mrs. Mary Grace - Silukkuvarpatti	200.00

Collection as on 29/04/2014

Kavirayapuram

Pandian Nagar

10,460.00

20,000.00

500.00

500.00

## **Mass Intention from Parish**

Kavirayapuram (400 Masses)

## Adoration Sunday

	May		June
04	Palanganatham	01	Munjikkal
11	Meenatchiapuram	08	W. Puduppatty
18	A. Nathampatti	15	Ayravathanallur
25	Hanumanthanpatty	22	Sindalacherry
		29	Munjikkal

## Greetings on Happy Birthdays

ı	•		•	
	Fr. John Britto Packiaraj A.		on	01.05.1960
	Fr. Eddy Dharmanand S.		on	05.05.1977
	Fr. Alvarez Sebastian		on	13.05.1979
	Fr. Peter Roy		on	15.05.1969
	Fr. Muthu M.S.		on	21.05.1978
	Fr. Angel Raj Bharathi		on	24.05.1965
	Fr. Francis Xavier	Нарру	on	24.05.1982
	Fr. Pothakar Michael	Birthday!	on	24.05.1981
I	Fr. Xavier A.	Dil tilday.	on	28.05.1952

## Felicitation on Ordination Anniversary

			•
Archbishop Peter Fernando	0	on	29.05.1971
Fr. Antonysamy V.		on	13.05.1979
Fr. Gnanapragasam D.		on	10.05.1981
Fr. Jeyaraj J.		on	06.05.1984
Fr. Valentine Joseph		on	06.05.1984
Fr. Benedict Ambrose Raj		on	01.05.1985
Fr. Jeyaseelan, msfs		on	06.05.2004
	Necrology		
Fr. Antonysamy P.S.	-		01.05.1992
Fr. Visuvasam K.S.	-		03.05.1995
Fr. Arulanandam R.S.			07.05.1971
Fr. Jeganather K.			17.05.1969
Fr. Dairiam M.A.			20.05.1967
Fr. Maria Selva Rayan	-		20.05.1968
Fr. Chacko P.C.	- (		24.05.1981
Fr. Savarimuthu M.			07.05.2009

Published by: Rev. Dr. M. John Diraviam, Chancellor, Bishop's House. MAVIGA, Nobili Campus, K. Pudur, Madurai - 7. Ph: 2561300