

புதிய ஆலய நேர்ந்தளிப்பு – உகார்த்தே நகர்



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**Diocesan News Letter**

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தொழிலாளர்களின் பாதுகாவலரான புனித சூசையப்பரே!

எங்களுக்காக வேண்டிக் கொள்ளும்

**01.05.2016**





மூஞ்சிக்கல் - பங்கு விசாரணை



குருத்துவ அருட்பொழிவு 2016



குருமாணவர்கள் சந்திப்பு 2016



## Greetings on Birthday



Rev. Fr. John BrittoPacikaraj A. (01)

Rev. Fr. Eddy DharmanandS. (05)



Rev. Fr. Alvares Sebastian (13)

Rev. Fr. Peter Roy S. (15)



Rev. Fr. Muthu M.S. (21)

Rev. Fr. Angel Raj S. (24)



Rev. Fr. Pothagar Micheal Raj (24)

Rev. Fr. Francis Xavier (24)



Rev. Fr. Xavier A. (28)



# The Voice of the Pastor

My dear Fathers, Sisters and Brothers,

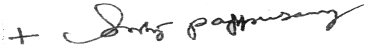
In the letter of Paul to the Philippians, he says in chapter 2 verse 7, “Instead He (Christ) gave up his divine privileges, he took the humble position of a slave and was born as a human being”. Christ gave up his divine privileges means in other words, He emptied Himself and in the theological circle it is known as Kenosis. Kenosis implies down humiliation. One is that Jesus Christ assumes the body of a man limiting himself to a great extent to a human organism. The second one is that He had to spend the rest of his life with the human beings knowing that he was thousand times better than they. As God in Christ becoming man He limits his knowledge; He becomes vulnerable and experiences all the pain in the world, which a human being can undergo. The very acceptance of Christ the littleness becomes the highest expression of His divinity. The Kenotic state of Christ does not mean that he submitted himself to sin. Hence the letter to the Hebrews says, “This High priest of ours understands our weaknesses, for he faced all of the same testings we do, yet he did not sin”(4:15). In addition to the taking on the form of a slave, there was the additional humiliation of living with men of different characters, ideology and theology.



The Kenotic state of Christ has implications for all the priests, who share in the priesthood of Christ, which is ministerial priesthood. We, **as priests** fill ourselves up with holiness and as victims we empty ourselves in service to the mankind at large. Emptying of ourselves should express itself in two ways: one is humility, which is portrayed by the increase of Christ in us priests and decrease of our self-will. The more we are busy with Christ, the less we will be busy with ourselves.

The second one is that emptiness of ourselves is balanced by our compassion for others. Our egobecomes less and less and our care for our neighbours becomes more and more. By our emptiness Christ gets into us and by our compassion and service Christ gets into others. We, as true priests should never seek our own identity. We do not want ‘to be

us’, but we want to be Christ’s. But, if a glass is filled with coffee, it cannot be filled with tea. Let us not become slaves of praise, public esteem and ego-centred persons, but let humiliation of Christ become our model, then the very sufferings, trials, difficulties and temptations that come to us will be integrated into the inner Joy and outer service. May God bless you.

+   
Your Loving Archbishop

**Pope’s General Prayer Intention for May 2016:** That in every country of the world, women may be honored and respected and that their essential contribution to society may be highly esteemed.

**Pope’s Mission Intention for May 2016:** That families, communities, and groups may pray the Holy Rosary for evangelization and peace.

## பேராயரின் இம்மாத ஜெபக்கருத்து

- \* மரியன்னையின் புகழ் அகிலமெங்கும் பரவ . . .
- \* மறைக்கல்வி மாணவ, மாணவியர்கள் விவிலிய அறிவில் வளர . . .
- \* விவசாயம் செழிக்கவும், நல்ல மழை பொழியவும் . . .
- \* உழைக்கும் மக்கள் அனைவரின் உரிமை போற்றப்படவும் . . .

## HAPPY FEAST

The Archbishop & the Archdiocesan Priests wish . . . .  
following religious congregations, serving in our  
Archdiocese, a blessed Feast Day.

Society of St. Eugene De Mazenod (SDM) - 21<sup>st</sup> May  
Sisters of Our Lady of Fatima (FS) - 13<sup>th</sup> May



## Archbishop's Engagements May – 2016

01		Blessing of the Church @ Vakanangundu
02		CIC final Profession Mass @ Nirmala School, Madurai
03		Final Profession Mass @ Viraliipatty
04		Legal Cell Meet @ Chennai
06	M	CIC Provincial House – Holy Spirit Mass, Madurai
	E	Confirmation Mass @ Alangulam
07-08		Pastoral Visit to Packiapuram, Kodaikanal
09		Blessing of the Convent @ Rayappanpatty
10		Mass @ Dindigul
11		Confirmation Mass @ R.R. Nagar
13		Mass @ Thiruvotriyur, Chennai
14		Novenna Mass @ Velankanni
17		Feast Day Mass @ W. Puthupatty
18		Confirmation Mass @ Samayanallur
20		Blessing of the Church @ Ariyanallur
21		Priestly Ordination @ Kottar
22	M	Marriage Mass @ Gnanaolivupuram
	E	Consecration of the Bishop - Elect., Dindigul
23		Confirmation Mass @ Sirunayakkampatty
24	M	First Holy Communion @ Dindigul
	E	Confirmation Mass @ Kamalapuram
25		Priestly Ordination @ Dindigul
26		Marriage Mass @ K.Pudhur
27		Confirmation Mass @ K.Pudhur
28		Confirmation Mass @ Viruthachalam
29		Feast day Mass @ Mangudi Meenakshipuram
30		Thanksgiving Mass @ Nagamalai Pudhukottai
31		Confirmation Mass @ Ellis Nagar

## **Please Note**

1. DNL wishes all its readers a happy Summer Vacation. As it is a holiday month, the **Clergy Monthly Recollection is personal.**
2. **The Transfers and appointments** for the year 2016 is published in this edition of DNL. Kindly take note of it and do the needful. DNL wishes everyone a fruitful ministry in the new offices.
3. **Msgr. P. Thomas Paulsamy**, belonging to the clergy of Thiruchirapalli Diocese is the Bishop Elect of the Diocese of Dindigul. He will be consecrated on 22<sup>nd</sup> May, 2016, at St. Mary's Ground, Dindigul. The Archbishop Most Rev. Antony Pappusamy, the clergy, the religious and the laity of the Archdiocese wish the new Bishop and his diocese the choicest blessings from the Lord.
4. Our Archbishop Most Rev. Antony Pappusamy ordained our deacon **Ilango Arputharaj** as a priest for our Archdiocese on 24<sup>th</sup> April 2016, at Gnanaolivupuram. The Presbyterium welcomes the newly **ORDAINAED PRIEST** into the priestly ministry and priestly brotherhood.
5. **Our heartfelt condolence to Rev. Fr. David Arockiam A.,** Director of Santhome Comm. Centre & CEO of Matha TV, and his relatives, upon the demise of his Father Mr. Amalraj A., at the age of 76, who expired on 2<sup>nd</sup> May, 2016. For the Funeral Mass at Chinnalapatti, our Archbishop, number of priests, religious and people from different parishes were present. Let us pray for the repose of his soul.



The Archbishop, Most Rev. Antony Pappusamy, the Presbyterium, the Religious and the Lay faithful of the Archdiocese of Madurai wish His Grace, the Archbishop Emeritus, **Most Rev. Peter Fernando**, a jubilous **Episcopal Consecration Anniversary Day on 29<sup>th</sup> May.**

**ADDRESS OF HIS HOLINESS POPE FRANCIS  
TO PARTICIPANTS OF THE INTERNATIONAL  
CONFERENCE  
ON THE PROGRESS OF REGENERATIVE MEDICINE AND  
ITS CULTURAL IMPACT**

*Paul VI Audience Hall, Vatican City  
Friday, 29 April 2016*

*Dear Friends,*

I am pleased to welcome all of you. I thank Cardinal Gianfranco Ravasi for his words and, above all, for having organized this meeting on the challenging problem of rare diseases within today's social and cultural context. During your discussions, you have offered your professionalism and high-level expertise in the area of researching new treatments. At the same time, you have not ignored ethical, anthropological, social and cultural questions, as well as the complex problem of access to care for those afflicted by rare conditions. These patients are often not given sufficient attention, because investing in them is not expected to produce substantial economic returns. In my ministry I frequently meet people affected by so called "rare" diseases. These illnesses affect millions of people throughout the world, and cause suffering and anxiety for all those who care for them, starting with family members.

Your meeting takes on greater significance in the Extraordinary Jubilee Year of Mercy; mercy is "the fundamental law that dwells in the heart of every person who looks sincerely into the eyes of his brothers and sisters on the path of life" (*Misericordiae Vultus*, 2). Your work is a sign of hope, as it brings together people and institutions from diverse cultures, societies and religions, all united in their deep concern for the sick.

I wish to reflect, albeit briefly, on three aspects of the commitment of the Pontifical Council for Culture and institutions working with it: the Vatican Science and Faith Foundation–STOQ, the Stem for Life Foundation, and many others who are cooperating in this cultural initiative.

The first is "increasing sensitivity". It is fundamentally important that we promote greater empathy in society, and not remain indifferent to our neighbor's cry for help, including when he or she is suffering from a rare disease. We know that we cannot always find fast cures to complex illnesses, but we can be prompt in caring for these persons, who often feel abandoned

and ignored. We should be sensitive towards all, regardless of religious belief, social standing or culture.

The second aspect that guides your efforts is "research", seen in two inseparable actions: education and genuine scientific study. Today more than ever we see the urgent need for an education that not only develops students' intellectual abilities, but also ensures integral human formation and a professionalism of the highest degree. From this pedagogical perspective, it is necessary in medical and life sciences to offer interdisciplinary courses which provide ample room for a human formation supported by ethical criteria. Research, whether in academia or industry, requires unwavering attention to moral issues if it is to be an instrument which safeguards human life and the dignity of the person. Formation and research, therefore, aspire to serve higher values, such as solidarity, generosity, magnanimity, sharing of knowledge, respect for human life, and fraternal and selfless love.

The third aspect I wish to mention is "ensuring access to care". In my Apostolic Exhortation *Evangelii Gaudium* I highlighted the value of human progress today, citing "areas such as health care, education and communications" (52). I also strongly emphasized, however, the need to oppose "an economy of exclusion and inequality" (53) that victimizes people when the mechanism of profit prevails over the value of human life. This is why the globalization of indifference must be countered by the globalization of empathy. We are called to make known throughout the world the issue of rare diseases, to invest in appropriate education, to increase funds for research, and to promote necessary legislation as well as an economic paradigm shift. In this way, the centrality of the human person will be rediscovered. Thanks to coordinated efforts at various levels and in different sectors, it is becoming possible not only to find solutions to the sufferings which afflict our sick brothers and sisters, but also to secure access to care for them.

I encourage you to nurture these values which are already a part of your academic and cultural programme, begun some years ago. So too I urge you to continue to integrate more people and institutions throughout the world into your work. During this Jubilee Year, may you be capable and generous co-operators with the Father's mercy. I accompany you and bless you on this journey; and I ask you, please, pray for me. Thank you.

## Transfers and Appointments - 2016

### Parish Priests:

1. Rev. Fr. Maria Michael - Sengole Nagar, Mdu. North V.F.
2. Rev. Fr. Joachim - Kariayapatty
3. Rev. Fr. Antony Rajan I. - Sundaranachiyarpuram
4. Rev. Fr. Arul Rayan - Ellis Nagar
5. Rev. Fr. Paulraj I. - Silukkuvarpatty
6. Rev. Fr. Peter Sahayaraj - Kottur
7. Rev. Fr. John Selvamanohar - Lourdhupuram
8. Rev. Fr. Jeyaseelan - Periyakulam
9. Rev. Fr. James Paulraj - Railway Colony
10. Rev. Fr. Thiruthuvaraj - A. Nathampatty
11. Rev. Fr. Sebastin Titus - Devadhanam (New Parish)
12. Rev. Fr. Alex Gnana Raj - Cumbum (New Parish)

### Commissions & Schools:

1. Msgr. J. Jeyaraj - Priest in-charge of Nobili Book Centre & College-Going Seminarians
2. Rev. Fr. Martin Joseph MF. - Vocation Promoter (Confirmed)
3. Rev. Fr. Soosai P. V. - MBC/BC/DNC (TNBC)
4. Rev. Fr. Rajan - Asst. to Secretary, MMSSS
5. Rev. Fr. Arputhasamy - Vice-Principal, St. Britto Matriculation School

### Property-In-Charge:

1. Rev. Fr. Daniel Jai Joseph - Property-In-Charge

### Studies & Others :

1. Rev. Fr. Muthu M. S. - Canon Law
2. Rev. Fr. Britto Jerald Dhinakaran - NVSC, Pune
3. Rev. Fr. John Richard - NVSC, Pune
4. Rev. Fr. Amalraj A. - Sabbatical Year
5. Rev. Fr. Gnanapragasam D. - Arockia Illam

### Assistant to the Parish Priests:

1. Rev. Fr. Illango Arputha Raj - Shenbaganur
2. Rev. Fr. Samuel - Gnanaolivupuram
3. Rev. Fr. Amala Gnana Prabhu - Anna Nagar
4. Rev. Fr. Joseph Amalan - R. R. Nagar
5. Rev. Fr. Arun Arulappan - Munjikkal
6. Rev. Fr. Thomas Edison - Michael Palayam
7. Rev. Fr. Peter - Srivilliputhur
8. Rev. Fr. Thomas Venish - Virudhunagar
9. Rev. Fr. Panneer Raja - Holy Rosary Church
10. Rev. Fr. Sebastian Chinnadurai - Theni
11. Rev. Fr. Anbu Selvam - Sengole Nagar
12. Rev. Fr. Francis Xavier - Palanganatham
13. Rev. Fr. Lawrence - Batlagundu
14. Religious - W. Pudhupatty
15. Religious - T. Sindalacherry
16. Religious - A. Nathampatty
17. Religious - Ellis Nagar
18. Religious - Periyakulam

### Additions in Transfers and Appointments – 2015

1. Rev. Fr. Paul Britto □ □□□□□□□, □□□ □□□□□, □□□ □□□  
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2. Rev. Fr. Arulanandam B. - Central Zone Co-ordinator of Matha TV



A nice old lady on a bus offers the driver some peanuts. He's happy to take some and, munching, asks her why she isn't having any herself. "Oh, young man," she says, "they're too hard on my poor teeth, I couldn't."  
"Why buy them at all then?" wonders the driver.  
"You see, I just love the chocolate they're covered in!"

## பெண்கள் பணிக்குழு

தமிழக ஆயர் பேரவையின் பெண்கள் பணிக்குழுவால், செயல்களுக்கான தியானம் ஏப்ரல் 2 மற்றும் 3ஆம் தேதி அன்று நொபிலி மறைப்பணிநிலையம், நம் பேராயர் மேதகு அந்தோணிபாப்புசாமி அவர்களின் தலைமையில் மிகச் சிறப்பாக நடைபெற்றது. தியான உரை, ஒப்புரவு அருட்சாதனம், நற்கருணை வழிபாடு, சிறப்புதிருப்பலிக் கொண்டாட்டம் ஆகிய நிகழ்வுகளில் பங்கேற்று, எங்களை வழிநடத்தி, வாழ்வின் வழியில் இறையொளி ஜொலித்திடச் செய்த நமது பேராயர் மேதகு. அந்தோனிபாப்புசாமி, அருட்பணி Y. ஆரோக்கியம், அருட்பணி ஆனந்தம், அருட்பணி வின்சென்ட் மதன்பாபு, மற்றும் அருட்பணி அகஸ்டின் அவர்களுக்கும் எங்கள் மனமார்ந்த நன்றியை தெரிவித்துக் கொள்கிறேன். மேலும், தமிழக ஆயர் பேரவையின் தலைவராகப் பொறுப்பேற்ற நம் பணிக்குழுத்தலைவராம் பாசமிகு நம் பேராயர் அவர்களை, தமிழக ஆயர் பேரவையின் பெண்கள் பணிக்குழு சார்பில் வாழ்த்தி சிறப்பித்து, வாழ்த்துரை வழங்கி எங்கள் மகழ்வை பகிர்ந்து கொண்ட அருட்பணியாளர்கள், மறைமாவட்ட பெண்கள் பணிக்குழு செயலர்கள், இணைச் செயலர்கள், உறுப்பினர்கள் யாவருக்கும் பாராட்டுக்களையும் நன்றியையும் மாநில செயலர் அருட்சகோதரி மேரி ஐரின் அவர்களுடன் இணைந்து தெரிவித்துக் கொள்கிறேன்.

அருட்சகோதரி சகாயராணி, HCM.

## குடும்ப நல்வாழ்வு பணிக்குழு நடத்தும் திருமண முன்தயாரிப்பு நடைபெறும் நாட்கள்

6,7.05.2016	நொபிலி அருள்பணி மையம்	வெள்ளி, சனி
14,15.05.2016	உத்தமபாளையம்	சனி, ஞாயிறு
20,21.05.2015	நொபிலி அருள்பணி மையம்	வெள்ளி, சனி
28,29.05.2015	விருதுநகர்	சனி, ஞாயிறு

அருட்தந்தை. ஜோசப், செயலர்

## பெண்கள் பணிக்குழு



**EXTRAORDINARY JUBILEE OF MERCY  
PRAYER VIGIL ON THE OCCASION OF THE JUBILEE  
OF DIVINE MERCY  
ADDRESS OF HIS HOLINESS POPE FRANCIS  
Saint Peter's Square Saturday, 2 April 2016**

Good evening! With joy and thanksgiving we come together to share this time of prayer that begins Mercy Sunday. It is a liturgical feast which Saint John Paul II – he left us on this day in 2005 - ardently desired as a response to the request of Sister Faustina. The testimonies offered – for which we are grateful – and the readings we have just heard provide us the light and hope needed to enter the great ocean of God's mercy. How many are the expressions of mercy with which God encounters us? They are numerous and it is impossible to describe them all, for the mercy of God continually increases. God never tires of showing us mercy and we should never take for granted the opportunity to receive, seek and desire this mercy. It is something always new, which inspires awe and wonder as we see God's immense creativity in the ways he comes to meet us.



God has revealed himself, on many occasions, through his name which is “merciful” (cf. *Ex* 34:6). How great and infinite is the nature of God, so great and infinite his mercy, to the point that it is greatly challenging to describe it in all its entirety. Through Sacred Scriptures, we find that mercy is above all the closeness of God to his people. It is a closeness expressed essentially through help and protection. It is the closeness of a father or mother reflected in the beautiful words of the prophet Hosea: “I led them with cords of compassion, with the bands of love, and I became to them as one who eases the yoke on their jaws, and I bent down to them and fed them” (11:4). A father and mother's embrace of their child. This image is extremely evocative: God picks each one of us up and holds us to his cheek. How much tenderness and love is expressed here! Tenderness: a word almost forgotten and one which the world today needs, all of us need. I had these words of the prophet in mind when I saw the image for the Jubilee. Jesus not only

carries humanity on his shoulders, but his face is so closely joined to Adam's face that it gives the impression they are one.

We do not have a God who is incapable of understanding and sharing our weaknesses (cf. *Heb* 4:15). Quite the contrary! Precisely because of his mercy God became one of us: “For by his incarnation the Son of God has united himself in some fashion with every man. He worked with human hands, he thought with a human mind, acted by human choice and loved with a human heart. Born of the Virgin Mary, he has truly been made one of us, like us in all things except sin” (*Gaudium et Spes*, 22). In Jesus, therefore, we are able not only to touch the mercy of God with our hands, but we are inspired to become instruments of his mercy. It is easy to speak of mercy, yet more difficult to become its witness. This is a path that is lifelong and which should not be interrupted. Jesus has said to us that we must be “merciful as the Father” (cf. *Lk* 6:36). It is a lifelong endeavour.

How many expressions there are, therefore, of God's mercy! This mercy comes to us as closeness and tenderness, and because of this, comes also as compassion and solidarity, as consolation and forgiveness. The more we receive, the more we are called to share it with others; it cannot be kept hidden or kept only for ourselves. It is something which burns within our hearts, driving us to love, thus recognizing the face of Jesus Christ, above all in those who are most distant, weak, alone, confused and marginalized. Mercy does not remain still: it seeks out the lost sheep, and when one is found, a contagious joy overflows. Mercy knows how to look into the eyes of every person; each one is precious, for each one is unique. How much pain do we feel in our hearts when we hear: “These people... these people, these poor souls, let's throw them out, let them sleep on the streets...”. Are these words from Jesus?



Dear brothers and sisters, mercy never allows us to feel satisfied. It is the love of Christ which makes us restless until we reach the goal; it impels us to embrace, welcome and include those who need mercy, so that all may be reconciled with the Father (cf. *2 Cor* 5:14-20). We ought



not to fear for it is a love which comes to us and involves us to such an extent that we go beyond ourselves, enabling us to see his face in our brothers and sisters. Let us allow ourselves to be humbly guided by this love; then we will become merciful as the Father is merciful.

We have heard the Gospel: Thomas was hard-headed. He did not believe. And he found his faith at precisely the moment he touched the wounds of the Lord. A faith that is not able to touch the Lord's wounds, is not faith! A faith that cannot be merciful, as the Lord's wounds were a sign of mercy, is not faith: it is an idea, an ideology. Our faith is incarnated in a God who was made man, who became sin, who was wounded for us. But if we really want to believe and have faith, we must draw near and touch those wounds, caress those wounds and even lower our head and allow others to sooth our wounds.

It is good that it is the Holy Spirit who guides us: he is love, he is the mercy that is poured into our hearts. May we not place obstacles to his life-giving work but with docility follow the path he shows us. Let us open our hearts so that the Spirit can transform us; thus forgiven, reconciled, and sheltered in our Lord's wounds, we will become witnesses to the joy that brims over on finding the risen Lord, alive among us.

[The Holy Father imparts his Apostolic Blessing].

The other day, speaking with the directors of a charitable agency, the following idea surfaced. I thought it would be good to share it with you this evening. How beautiful it would be to have as a reminder, a "memorial" as it were, in every diocese during this Year of Mercy, an institutional expression of mercy: a hospital, a home for the elderly, for abandoned children, a school where none exists, a home for the recovery of addicts... There are so many things that could be done... It would be very good for each diocese to consider: what can we leave as a living memory, as a work of living mercy, as a wound of the living Jesus for this Year of Mercy? Let us reflect on this and speak to the Bishops about it. Thank you.



### Bible Sunday- 2015

<b>Collection as on 22/03/2016</b>	<b>1,11,370.00</b>
Y. Othakadai	617.00

<b>Collection as on 25/04/2016</b>	<b>1,11,987.00</b>
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### St. Peter's Pence - 2015

<b>Collection as on 22/03/2016</b>	<b>92,572.00</b>
Y. Othakadai	757.00

<b>Collection as on 25/04/2016</b>	<b>93,329.00</b>
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### African Mission - 2015

<b>Collection as on 22/03/2016</b>	<b>77,317.00</b>
Y. Othakadai	673.00

<b>Collection as on 25/04/2016</b>	<b>77,990.00</b>
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### Prison Ministry - 2015

<b>Collection as on 22/03/2016</b>	<b>97,028.00</b>
Y. Othakadai	1,083.00

<b>Collection as on 25/04/2016</b>	<b>98,111.00</b>
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### Opus- 2015

Y. Othakadai	1,001.00
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<b>Collection as on 25/04/2016</b>	<b>1001.00</b>
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### Holy Childhood - 2016

<b>Collection as on 22/03/2016</b>	<b>93,090.00</b>
St. Mary's Church	15,000.00
Anjal Nagar	9,523.00
Palanganatham	3,000.00
K. Pudur	3,000.00
Thirunagar	2,000.00
T. Vadipatti	1,500.00
Y. Othakadai	1,224.00
Ammapatti	1,142.00
Nilakottai	1,000.00
Silukkuvarpatti	1,000.00
Aruppukottai	1,000.00
Mathan Kovilpatti	500.00
Karumathur	500.00
Kottur	400.00

**Collection as on 25/04/2016** **1,33,879.00**

### Holy See - 2016

<b>Collection as on 22/03/2016</b>	<b>17,785.00</b>
Theni	4,020.00
St. Mary's Church	2,000.00
Thirunagar	2,000.00
K. Pudur	2,000.00
T. Vadipatti	1,000.00
Silukkuvarpatti	1,000.00
Aruppukottai	1,000.00
Palanganatham	1,000.00
R.R. Nagar	1,000.00
Ammapatti	985.00
Y. Othakadai	826.00
Nilakottai	500.00

Mathan Kovilpatti	500.00
Lourdipuram	500.00
Karumathur	500.00
Kottur	400.00

**Collection as on 25/04/2016** **37,016.00**

### Hunger & Disease - 2016

Virudhunagar	68,500.00
Sivakasi	65,100.00
Anjal Nagar	56,525.00
Holy Rosary Church	50,000.00
Batlagundu	50,000.00
Samayanallur	40,000.00
Gnanaolivupuram	35,000.00
St. Mary's Church	32,000.00
Sundaranatchiapuram	26,000.00
Bibikulam	26,000.00
Perumalmalai	20,700.00
K. Pudur	20,000.00
Thirumangalam	20,000.00
Usilampatti	18,100.00
Packiapuram	17,140.00
Railway Colony	15,000.00
Thirunagar	15,000.00
Y. Othakadai	13,300.00
Ammapatti	11,020.00
Rayappanpatti	10,500.00
Hanumanthanpatti	9,000.00
T. Vadipatti	8,050.00
Mangudi Meenatchiapuram	8,000.00
Melur	8,000.00
Silukkuvarpatti	7,500.00
Nilakottai	7,000.00

Shenbaganur	6,040.00
Periyakulam	6,000.00
Aruppukottai	5,000.00
R.R. Nagar	4,000.00
Kadamalaikundu	3,500.00
St. Theresa's Hr. Sec. School, Sattur	3,000.00
Kavirayapuram	2,620.00
Lourdipuram	2,500.00
Kottur	2,000.00
Mathankovilpatti	2,000.00
Holy Cross Convent, Virudhunagar	2,000.00
Servite Convent Sattur	2,000.00
Iyyampalayam	1,250.00
Karumathur	1,000.00
St. Theresa's Primary School, Sattur	1,000.00
Arockia Illam (Archbishop's Campus)	700.00

**Collection as on 25/04/2016**

**7,02,045.00**

**Good Friday - 2016**

Kadachanendal	45,000.00
Sivakasi	42,200.00
St. Mary's Church	42,000.00
Anjal Nagar	39,829.00
Virudhunagar	39,000.00
K. Pudur	25,000.00
Palanganatham	19,000.00
Rayappanpatti	17,350.00
Gnanaolivupuram	15,000.00
T. Vadipatti	14,320.00
Sundaranatchiapuram	14,150.00
Shenbaganur	11,010.00
Bibikulam	11,000.00
Samayanallur	10,000.00

Thirunagar	10,000.00
Holy Rosary Church	10,000.00
Railway Colony	10,000.00
Batlagundu	10,000.00
Y. Othakadai	9,680.00
Thirumangalam	9,000.00
Silukkuvarpatti	6,500.00
Packiapuram	6,320.00
Nilakottai	6,100.00
Periyakulam	6,000.00
Ammappatti	5,422.00
Melur	5,000.00
Hanumanthanpatti	5,000.00
Usilampatti	4,200.00
Kavirayapuram	4,200.00
Aruppukottai	4,000.00
Mangudi Meenatchiapuram	4,000.00
R.R. Nagar	3,000.00
Perumalmalai	2,550.00
Kottur	2,500.00
Rayapuram	2,500.00
Lourdipuram	2,000.00
Mathankovilpatti	1,500.00
Karumathur	1,000.00
Kadamalaikundu	1,000.00
Iyyampalayam	750.00
Arockia Illam (Archbishop's Campus)	650.00

**Collection as on 25/04/2016**

**4,77,731.00**

**Vocation Sunday - 2016**

Sundaranatchiapuram	3,000.00
Rayappanpatti	2,500.00
Samayanallur	2,500.00



Bibikulam	2,200.00
Periyakulam	2,000.00
Ammapatti	1,265.00
Melur	1,000.00
Railway Colony	1,000.00
Silukkuvarpatti	1,000.00
T. Vadipatti	1,000.00
Karumathur	500.00

**Collection as on 25/04/2016** **17,965.00**

**KANI (Seminarists Fund )**

Sr. Provincial, T. Vadipatti	10,000.00
Fr. P.S. Ignaci Arputharaj, Ugarthe Nagar	10,000.00
Fr. Provincial, Capuchine, Thirumangalam	10,000.00
St. Mary's Cathedral	5,000.00
Fr. Procurator, Dindigul	5,000.00
Mr. Antony Jude, Bastian Nagar	1,000.00
Mr. Joseph, Dindigul	100.00

**Collection as on 25/04/2016** **41,100.00**

**Mass Received From Parishes**

Iravathanallur ( 406 Nos)	20,300.00
Kavirayapuram (600 Nos)	30,000.00

**Collection as on 25/04/2016** **50,300.00**

**Felicitation on Ordination Anniversary**

<b>Archbishop Peter Fernando</b>	<b>on</b>	<b>29.05.1971</b>
Msgr. Jeyaraj J.	on	06.05.1984
Fr. Benedict Ambrose Raj	on	01.05.1985
Fr. Valentine Joseph	on	06.05.1984
Fr. Gnanapragasam D.	on	10.05.1981
Rev. J. Amala Gnana Prabhu	on	10.05.2015
Rev. A. Anbu Selvam	on	10.05.2015
Rev. A. Arun Arulappan	on	10.05.2015
Rev. J. Peter	on	10.05.2015
Rev. A. Samuvel	on	10.05.2015



**Adoration Sunday**

May		June
01 Palanganatham	05	Munjikkal
08 Kalladipatti	12	W. Puduppatti
15 A. Nathampatti	19	Ayravathanallur
22 Hanumanthapatty	26	Sindalacherry
29 Palanganatham		



**Necrology**

Fr. Antonysamy P.S.	-	01.05.1992
Fr. Visuvasam K.S.	-	03.05.1995
Fr. Arulanandam R.S.	-	07.05.1971
Fr. Savarimuthu M.	-	07.05.2009
Fr. Jeganather K.	-	17.05.1969
Fr. V. Antony Samy	-	19.05.2015
Fr. Dairiam M.A.	-	20.05.1967
Fr. Maria Selva Rayan	-	20.05.1968
Fr. Chacko P.C.	-	24.05.1981